

1 LOCATION OF WATER WELL:		Fraction	SE	SE	SW	NE	Section Number	Township Number	Range Number
County:	SEDGWICK	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	29	T 26 S	R 1 E E/W

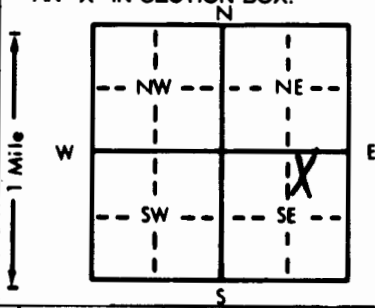
Distance and direction from nearest town or city street address of well if located within city?

329 West 41st North Wichita, Kansas

2 WATER WELL OWNER: Marty Fields  
RR#, St. Address, Box # : 329 West 41st North  
City, State, ZIP Code : Wichita, Kansas

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 15



4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. 15 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 8-8-86

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 <del>Domestic</del>	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No XX; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes XX No \_\_\_\_\_

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . .XXClamped . . . . . Welded . . . . . Threaded . . . . .
	1 Steel	<u>3 RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . . . 5 . . . . . in. to . . . . . 20 . . . . . ft. Dia . . . . . Cer-mac styrene SDR-26 . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . . . 12 . . . . . in., weight . . . . . 1.59 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 203

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From	20	ft. to	40	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	14	ft. to	40	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.

6. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 <u>Sewer lines</u>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	.....

Direction from well?		SE	How many feet?		58
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 8-8-86 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 236 ..... This Water Well Record was completed on (mo/day/yr) ..... 8-9-87 ..... under the business name of Harp Well & Pump Service, inc. by (signature) *Mary Arnold*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.