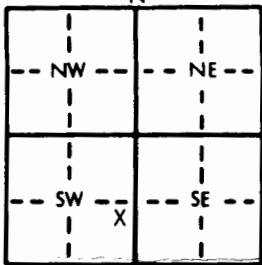


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick		Fraction NE 1/4 SE 1/4 SW 1/4		Section Number 29	Township Number T 26 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 50' North of 3717 North Arkansas Street, Wichita, KS 50885024 MW-1						
<b>2 WATER WELL OWNER:</b> Southwestern Bell Telephone, Real Estate Management District RR#, St. Address, Box #: 220 East 6th Street, Suite 700Y Board of Agriculture, Division of Water Resources City, State, ZIP Code: Topeka, KS 66603 Application Number:						
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"></div>		<b>4 DEPTH OF COMPLETED WELL:</b> 22 ft. <b>ELEVATION:</b> Approx. Surface Elev.: 1320 Depth(s) Groundwater Encountered 1. 15.5 ft. 2. ft. 3. ft. <b>WELL'S STATIC WATER LEVEL:</b> 17.1 ft. below land surface measured on mo/day/yr 03/20/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 22 ft., and in. to ft. <b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X				
<b>5 TYPE OF BLANK CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 7 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface -2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <b>SCREEN-PERFORATED INTERVALS:</b> From 7 ft. to 22 ft., From ft. to ft. From ft. to ft., From ft. to ft. <b>GRAVEL PACK INTERVALS:</b> From 6 ft. to 22 ft., From ft. to ft. From ft. to ft., From ft. to ft.						
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 3.5 ft., From 3.5 ft. to 6 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Abandoned Fuel Tank, Excavation Direction from well? NNW How many feet? 10 ft.						
<b>FROM</b>		<b>TO</b>		<b>LITHOLOGIC LOG</b>		<b>FROM</b>
0		2.5		Brown Lean Clay		<b>TO</b>
2.5		4.5		Dark Gray Lean Sandy Clay		
4.5		8		Dark Olive-Gray Fat Clay, Trace Sand		
8		15		Olive-Gray Fine Sand		
15		22		Gray Fine Sand, Trace Silt		
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/20/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/31/89 under the business name of Terracon Consultants, Inc. by (signature) Doug Albrecht						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						

28-88000000-87