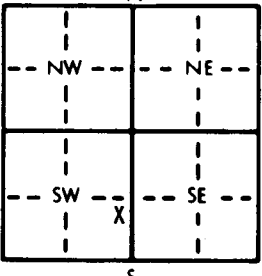


<b>1 LOCATION OF WATER WELL:</b> County: Sedgwick		Fraction NE 1/4 SE 1/4 SW 1/4		Section Number 29	Township Number T 26 S	Range Number R 1 <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? 114' N. of 3917 North Arkansas Street, Wichita, KS 50885024 MW-5						
<b>2 WATER WELL OWNER:</b> Southwestern Bell Telephone, Real Estate Management District RR#, St. Address, Box # : 220 East 6th Street, Suite 700Y Board of Agriculture, Division of Water Resources City, State, ZIP Code : Topeka, KS 66603 Application Number:						
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"></div>		<b>4 DEPTH OF COMPLETED WELL:</b> 22 ft. <b>ELEVATION:</b> Approx. Surface Elev = 1320 Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 14.6 ft. below land surface measured on mo/day/yr 06/19/89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield N/A gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 22.5 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b> Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No				
<b>5 TYPE OF BLANK CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 9.5 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface -2 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: <b>7 PVC</b> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 22 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 8.5 ft. to 22.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
<b>6 GROUT MATERIAL:</b> 1 Neat cement <b>2 Cement grout</b> <b>3 Bentonite</b> 4 Other Grout Intervals: From 0 ft. to 6.5 ft. From 6.5 ft. to 8.5 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <b>16 Other (specify below)</b> Abandoned Fuel Tank Direction from well? How many feet? Excavation						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	6.5	Dark Brown Silty Lean to Fat Clay				
6.5	15.5	Brown Silty Lean Clay with Sand				
15.5	22.5	Brown Fine to Medium Sand				
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06/13/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 8-9-89 under the business name of Terracon Consultants, Inc. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						