

1 LOCATION OF WATER WELL:		Fraction <u>NE SW SW NE</u>	Section Number	Township Number	Range Number						
County: <u>Sedgwick</u>		<u>1/4</u> <u>3/4</u> <u>SW</u> <u>NE</u>	<u>29</u>	<u>T</u> <u>26</u> <u>S</u>	<u>R</u> <u>1E</u> <u>EW</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>518 West 41st No. Wichita, Kansas</u>											
2 WATER WELL OWNER: <u>Beach, Harry</u>			Board of Agriculture, Division of Water Resources								
RR#, St. Address, Box # : <u>518 W. 41st N.</u>			Application Number:								
City, State, ZIP Code : <u>Wichita, Kansas 67204</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL: <u>15</u> ft. below land surface measured on <u>mo/day/yr</u> <u>6-4-91</u>									
		Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter: <u>11</u> in. to <u>30</u> ft., and in. to ft.											
WELL WATER TO BE USED AS:				5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic				3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation				4 Industrial		7 Lawn and garden only		10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>X</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped			
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded			
				7 Fiberglass		<u>SDR-26</u>		Threaded			
Blank casing diameter: <u>5</u> in. to <u>21</u> ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface: <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>214</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement			
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:						5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes					
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>21</u> ft. to <u>30</u> ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well			
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)			
						13 Insecticide storage					
Direction from well? <u>North</u> How many feet? <u>80</u>											
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS					
0	3	topsoil									
3	8	clay									
8	21	fine sand									
21	30	medium sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-4-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>10-6-91</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											