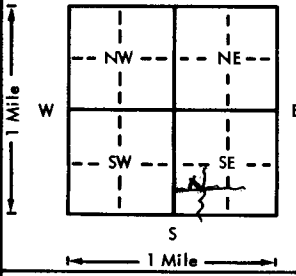


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction NW 1/4 SW 1/4 SE 1/4	Section number 31	Township number T 26 S	Range number R 1E	E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 3842 Fair Lane				3. Owner of well: Don Zohnley R.R. or street: 3842 Fair Lane City, state, zip code: Wichita Kansas			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 5 in. Completion date 8-15-76 Well depth 31 ft.			
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material		From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Soil & Sand Bored		0		10		<input checked="" type="checkbox"/> Casing: Material Steel Height Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 3.28 lbs./ft. Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>	
Drive 1 1/4" pipe		10		31		<input checked="" type="checkbox"/> Screen: Manufacturer's name Johnson Type Steel Dia. 1.25" Slot/auze Slot Length 5 Set between 26 ft. and 31 ft. ft. and ft. Gravel pack? <input type="checkbox"/> Size range of material <input type="checkbox"/>	
Sand Point - low green		31				11. Static water level: <input type="checkbox"/> mo./day/yr. 15 ft. below land surface Date 8-12-76	
STEEL						12. Pumping level below land surfaces: 15 ft. after 1 hrs. pumping 10 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
						13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>	
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12" inches above grade	
						15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
						16. Nearest source of possible contamination: ft. 10 Direction W. Type SEWER Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Dempster Model number OPM 75 HP 3/4 Volts 110 Length of drop pipe 31 ft. capacity 15 g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
						(Use a second sheet if needed)	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 21st Charles 129 Business name 512 W. 21st License No. <input type="checkbox"/> Address John R. Harni Date 8/27/76 Signed <input type="checkbox"/> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5