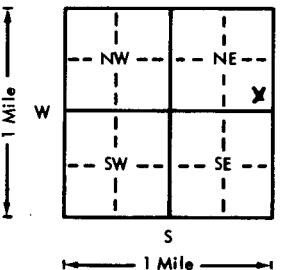


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <i>Sedgwick</i>	Fraction <i>SE 1/4 SE 1/4 NE 1/4</i>	Section number <i>31</i>	Township number T <i>26</i> S	Range number R <i>1</i> E
2. Distance and direction from nearest town or city: Street address of well location if in city:	<i>1440 W. 34th N. Wichita, Kans.</i>		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <i>11</i> in. Completion date Well depth <i>45</i> ft. <i>9-25-75</i>		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <i>Steel</i> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <i>5</i> in. to <i>45</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <i>1200</i>		
			10. Screen: Manufacturer's name Type <i>Stipene</i> Dia. <i>5"</i> Slot gauge <i>0.050</i> Length <i>10'</i> Set between <i>35</i> ft. and <i>45</i> ft. <i>yes</i> ft. and <i>14-18</i> ft. Gravel pack <i>yes</i> Size range of material		
			11. Static water level: <i>15</i> ft. below land surface Date <i>9-25-75</i> mo./day/yr.		
(Use a second sheet if needed)			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____		
			14. Well head completion: ____ Pitless adapter <i>12</i> inches above grade		
			15. Well grouted <i>yes</i> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <i>40'</i> to <i>14'</i>		
			16. Nearest source of possible contamination: <i>None</i> ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No		
(Use a second sheet if needed)			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <i>Warp Well & Pump</i> License No. <i>236</i> Address <i>Wichita Kansas</i> Signed <i>M. Arnold</i> Date <i>9-27-75</i> Authorized representative		
			18. Elevation:		
			19. Remarks: <i>Flat Ground</i> <i>Septic Tank Not Installed</i> <i>when well was drilled</i> <i>No apparent source for</i> <i>Contamination.</i>		
			Topography: ____ Hill ____ Slope ____ Upland ____ Valley		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

For Lawn Use.