WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Woter well Contractors) Topeka, Kansas 66620

County	Fraction		Section	number	Township number	Range number		
Locotion of well:			Section number		1 '			
- Teagwick	NW 1/4 NW 1/4 SU	2 0		<u>/</u>	S ARIVOID	R /	€ 9w	
				r street: 3148 N. Meribian				
Street address of well location if in city, 4119 N 1/19 C - 1/2010				tate, zip code: Wichita KANSAS				
4. Locate with "X" in section below: Sketch map:					6. Bore hole dia. 11 in. Well depth 25 ft.	Completion date	-78	
					7 Cable tool Rotary			
xw ne 8					Hollow rod Jetted Bored Reverse rotary			
W	}				8. Use: Domestic Pu			
					Irrigotion All X Lawn O			
					9. Cosing: Material	Height: Above or	below	
					Threaded Welded	iSurface	in.	
S 1 Mile ————————————————————————————————————					RMP PVCX Dia. 5"in. to 25 ft. dep			
. Type and color of material			From	То	Diain. to ft. dep			
					10. Screen: Manufacturer's r	ame		
Clay				5	Type PVC	Dia. 5.56	3	
SANID				15	Slot/gouze -02.5	_ Length		
C			6	1,5	Set betweenft. andftftft.			
Grave!			15	25	Gravel pack? 🚜 Size ra			
					11. Static water level: ft. below land sur		o./day/уг.	
					12. Pumping level below land		~3-/4	
			-			nrs. pumping 🚜		
					ft. afterhrs. pumpingg.p.m. Estimated maximum yieldg.p.m.			
					13. Water sample submitted:		o./day/yr.	
						Date		
					14. Well head completion:	2 Inches at	e arada	
					Pitless adapter	2 Inches abov	e grude	
					With: Neat cement Bentonite Concrete			
					Depth: From ft. to .			
					16. Nearest source of possible ft. Direction	contamination:	sever	
					Well disinfected upon comple		No	
					17. Pump: Monufacturer's name	★ Not installed	¹	
					Madel number	HP V	olts	
					Length of drop pipe	_ ft. copacity	g.p.m.	
					Type: Submersible	Turbi	ne	
Ale.	4 -h 4 : 5 4 - 4 \				Jet		rocating &	
Use a second 3. Elevation: 19. Remarks:	d sheet if needed)				Centrifugal 20. Water well contractor's of	Other	, and a	
173 Refidiks:					This well was drilled under m		is report	
opography:					is true to the best of my know	ledge and belief.	100 =	
Hill					Business name Will	a cose i	cense No.	
Slope					Address	,,	3-8-28	
Upland Valley					Signed Authorized rep	resentative Dat	• — 5	
ward the white, blue and pink copies to the Departme	nt of Health and Environment				V	Form W	WC-5	