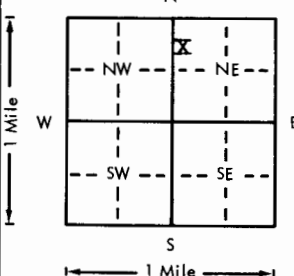


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction CW 1/4 NW 1/4 NE 1/4	Section number 31	Township number T 26 S R 1E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 3601 North Amidon Wichita, Kansas				3. Owner of well: R.R. or street: City, state, zip code: Phil Miller 3601 North Amidon Wichita, Kansas		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. 11 in. Completion date 4-12-77 Well depth 40 ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Topsoil (Sandy)		0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Fine Sand		3	20	9. Casing: Material Styrene Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 45 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200		
Medium Sand		20	40	10. Screen: Manufacturer's name Sunflower Plastic Type Styrene Dia. 5" Slot/gauge 0.06 Length 10' Set between 30 ft. and 40 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1-1/8"		
				11. Static water level: 18 ft. below land surface Date 4-12-77 mo./day/yr.		
				12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.		
				13. Water sample submitted: mo./day/yr. Yes No Date		
				14. Well head completion: Capped Pitless adapter 12 inches above grade		
				15. Well grouted? yes With: Neat cement Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.		
				16. Nearest source of possible contamination: Septic Tank ft. 200 Direction South Type Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name Wichita Kansas License No. Address Signed M. Arnold Date 4-20-77 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5