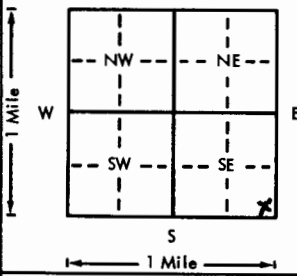


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Billed to: Twenty-First Electric

1. Location of well:		County <i>Sedgwick</i>	Fraction <i>SE SE NE SE</i> <i>1/4 1/4 1/4 1/4</i>	Section number <i>31</i>	Township number <i>T 26 S</i>	Range number <i>R 1 E</i>
2. Distance and direction from nearest town or city:		3. Owner of well:				
Street address of well location if in city:		R.R. or street:				
<i>3268 Somerset</i>		<i>3268 Somerset</i>				
<i>Wichita, Kas</i>		City, state, zip code: <i>Wichita Kansas</i>				
4. Locate with "X" in section below:		Sketch map:				6. Bore hole dia. <i>11</i> in. Completion date <i>2-18-76</i>
						Well depth <i>40</i> ft.
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
<i>Topsoil</i>		<i>0</i>	<i>8</i>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<i>Brown Clay</i>		<i>8</i>	<i>16</i>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
<i>Fine Sand</i>		<i>16</i>	<i>20</i>	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
<i>Coarse Sand</i>		<i>20</i>	<i>40</i>	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <i>Steel</i> Height: Above or below		
				Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in.		
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <i>15</i> lbs./ft.		
				Dia <i>5</i> in. to <i>40</i> ft. depth Wall Thickness: inches or		
				Dia. <i>5</i> in. to <i>40</i> ft. depth gage No. <i>200</i>		
				10. Screen: Manufacturer's name <i>Sunflower</i>		
				Type <i>Plastic</i>		
				Dia. <i>5</i> in.		
				Slot gauze <i>0.06</i> Length <i>15</i> ft.		
				Set between <i>25</i> ft. and <i>40</i> ft.		
				Gravel pack? <i>yes</i> size range of material <i>14-18</i> in.		
				11. Static water level: <i>15</i> ft. below land surface Date <i>2-18-76</i>		
				12. Pumping level below land surfaces:		
				ft. after <i>12</i> hrs. pumping <i>12</i> g.p.m.		
				ft. after <i>12</i> hrs. pumping <i>12</i> g.p.m.		
				Estimated maximum yield <i>12</i> g.p.m.		
				13. Water sample submitted: <i>Yes</i> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <i>2-18-76</i>		
				14. Well head completion: <i>Capped</i>		
				Pitless adapter <i>12</i> inches above grade		
				15. Well grouted? <i>yes</i>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete		
				Depth: From <i>10</i> ft. to <i>14</i> ft.		
				16. Nearest source of possible contamination: <i>Septic</i>		
				ft. <i>100</i> Direction <i>NW</i> Type <i>San</i>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <i>Shirley's Pump</i>		
				Model number <i>236</i> HP <i>1/4</i> Volts <i>115</i>		
				Length of drop pipe <i>14</i> ft. capacity <i>1/4</i> g.p.m.		
				Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:		<i>Flat Ground</i>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				Business name <i>Shirley's Pump</i> License No. <i>236</i>		
<input type="checkbox"/> Slope				Address <i>Wichita Kansas</i>		
<input type="checkbox"/> Upland				Signed <i>M. Arnold</i> Date <i>2-20-76</i>		
<input type="checkbox"/> Valley				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5