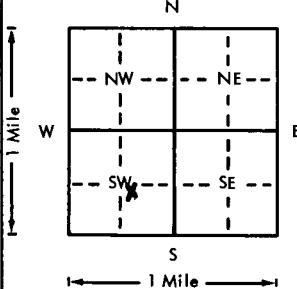


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction NW 1/4 SE 1/4 SW 1/4	Section number 31	Township number T 26 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 2015 West 31st North Wichita, Kansas			3. Owner of well: Mike Smith R.R. or street: 2015 West 31st North City, state, zip code: Wichita, Kansas			
4. Locate with "X" in section below: 			Sketch map:			6. Bore hole dia. 11 in. Completion date _____ Well depth 50 ft. 8-22-77
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material styrene Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC 81 Weight _____ lbs./ft. Dia. 5 in. to 50 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. 200			
			10. Screen: Manufacturer's name _____ Sunflower Plastic Type styrene Dia. 5" Slot 1/16" Length 20' Set between 30 ft. and 50 ft. ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/8"			
			11. Static water level: _____ 18 ft. below land surface Date 8-22-77			
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
					14. Well head completion: _____ well seal <input type="checkbox"/> Pitless adapter 12 inches above grade	
					15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft. <input checked="" type="checkbox"/>	
					16. Nearest source of possible contamination: City ft. 50 Direction East Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: _____ Not installed Manufacturer's name Sta-Rite Model number 20P4D02 HP 3/4 Volts 230 Length of drop pipe 30 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address Wichita, Kansas Signed M. Arneel Date 8-29-77 Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5