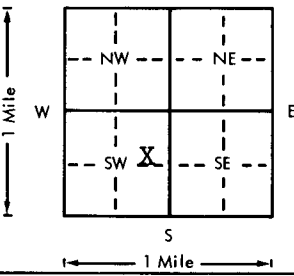


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County SEDGWICK	Fraction 1/4 NE 1/4 SW 1/4	Section number 31	Township number T 26 S	Range number R 1E E/W
2. Distance and direction from nearest town or city: 3345 Amidon Street address of well location if in city: Wichita, Kansas		3. Owner of well: Vernon Bicke R.R. or street: 3345 Amidon City, state, zip code: Wichita, Kansas			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. 11 in. Completion date _____ Well depth 43 ft. 5-9-78	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Topsoil		0	3	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay		3	12	9. Casing: Material styrene Height: Above or below _____ Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Dia. 8 1/2 in. Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 43 ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. .200	
Fine Sand		12	30	10. Screen: Manufacturer's name _____ Sunflower Plastic Type styrene Dia. 5" Slot/groove .06 Length 10' Set between 33 ft. and 43 ft. _____ ft. and _____ ft.	
Medium Sand		30	43	Gravel pack? yes Size range of material 1/4-1/8"	
				11. Static water level: _____ mo./day/yr. 15 ft. below land surface Date 5-9-78	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____	
				14. Well head completion: well seal <input type="checkbox"/> Pitless adapter 12 inches above grade	
				15. Well grouted? yes 1-2 Fine Sand Mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.	
				16. Nearest source of possible contamination: City _____ ft. 100 Direction East Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: _____ Not installed Manufacturer's name Pioneer Model number A18 HP 1/2 Volts 115 Length of drop pipe 30 ft. capacity 18 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. _____ Address Wichita, Kansas 67209 Signed M. Arnold Date 5-16-78 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5