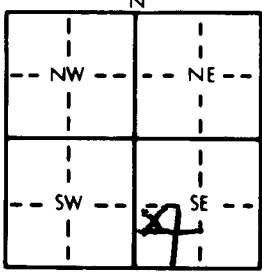


1 LOCATION OF WATER WELL: County: <u>Georgian</u>		Fraction: <u>NV 1/4 SW 1/4 SE 1/4</u>	Section Number: <u>31</u>	Township Number: <u>T 26 S</u>	Range Number: <u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3101 n Colige</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>3101 n Colige</u> City, State, ZIP Code : <u>Wichita Kan 67204</u>		Board of Agriculture, Division of Water Resources Application Number: <u>none</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>38</u> ft. ELEVATION: <u>1300</u> Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. <u>17</u> ft. 3. <u>17</u> ft. WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>9-6-90</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>9</u> in. to <u>17</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>1</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel <u>3</u> AMP (SR) 2 PVC <u>4</u> ABS Blank casing diameter <u>5.56</u> in. to <u>28</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass <u>8</u> RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>28</u> ft. to <u>38</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. <u>none</u>			
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout 3 Bentonite 4 Other _____ Grout intervals: From <u>0</u> ft. to <u>17</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>East</u> How many feet? <u>13</u>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
0	12	Top Soil			
12	17	Fine tan sand			
17	38	Coarse tan sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9-6-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>9-6-90</u> under the business name of <u>Bearden Pump & Well Dr.</u> by (signature) <u>David R Bech</u>					