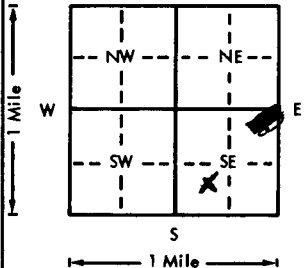


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Salisbury</u> Fraction <u>SW</u> <u>NE 1/4</u> <u>SE 1/4</u> Section number <u>32</u> Township number <u>T 26</u> S <u>R 1</u> E <u>W</u>	
2. Distance and direction from nearest town or city: <u>3300 N. Waco</u> Street address of well location if in city: <u>Wichita, Kans.</u>	
3. Owner of well: <u>M. H. Gray</u> R.R. or street: <u>3300 N. Waco</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>11</u> in. Completion date <u>9-20-75</u>	
7. <u>X</u> Cable tool <u>X</u> Rotary <u>Driven</u> <u>Dug</u> <u>Hollow rod</u> <u>Jetted</u> <u>Bored</u> <u>Reverse rotary</u>	
8. Use: <u>X</u> Domestic <u>Public supply</u> <u>Industry</u> <u>Irrigation</u> <u>Air conditioning</u> <u>Stock</u> <u>X</u> Lawn <u>Oil field water</u> <u>Other</u>	
9. Casing: Material <u>Steel</u> Height <u>Above</u> or below <u>Surface</u> <u>12</u> in. Threaded <u>X</u> Welded <u>Weight</u> <u>lbs./ft.</u> RMP <u>X</u> PVC <u>Weight</u> <u>lbs./ft.</u> Dia. <u>5</u> in. to <u>15</u> ft. depth Wall Thickness: inches or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Shurlock Plastic</u> Type <u>Slotted</u> Dia. <u>5"</u> Slot/gauze <u>1.050</u> Length <u>20'</u> Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack <u>Yes</u> Size range of material <u>1/4-1/2"</u>	
11. Static water level: <u>15</u> ft. below land surface Date <u>9-20-75</u>	
12. Pumping level below land surfaces: <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>g.p.m.</u>	
13. Water sample submitted: <u>Yes</u> <u>No</u> Date <u>mo./day/yr.</u>	
14. Well head completion: <u>12</u> <u>Capped</u> Pitless adapter <u>12</u> Inches above grade	
15. Well grouted <u>Yes</u> With: <u>Neat cement</u> <u>Antonite</u> <u>X</u> <u>Concrete</u> Depth: From <u>10'</u> to <u>14'</u> ft.	
16. Nearest source of possible contamination: <u>NONE</u> ft. <u>Direction</u> <u>Type</u> Well disinfected upon completion? <u>X</u> <u>Yes</u> <u>No</u>	
17. Pump: <u>X</u> <u>Not installed</u> Manufacturer's name <u>Sharp Well + Pump</u> Model number <u>236</u> HP <u>1/4</u> Volts <u>115</u> Length of drop pipe <u>ft.</u> capacity <u>g.p.m.</u> Type: <u>Submersible</u> <u>Turbine</u> <u>Jet</u> <u>Reciprocating</u> <u>Centrifugal</u> <u>Other</u>	
18. Elevation: <u>Topography:</u> <u>Hill</u> <u>Slope</u> <u>Upland</u> <u>Valley</u>	
19. Remarks: <u>Flat Ground</u> <u>No apparent source for contamination.</u> <u>For lawn use.</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well + Pump</u> Business name <u>Wichita, Kansas</u> License No. <u>9-22-75</u> Address <u>M. Arnold</u> Signed <u>9-22-75</u> Date <u>Authorized representative</u>	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5