

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE 1/4 NE 1/4 NE 1/4		33		T 26 S		R 1 East EW	
Distance and direction from nearest town or city street address of well if located within city?									
MW-1 Near NE Corner of Lot at 3629 N. Hydraulic, Wichita, KS									
2 WATER WELL OWNER:						01938018		MW-1	
RR#, St. Address, Box # : Monmouth Real Estate Investment Corporation						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : P.O. Box 335, Eatown, NJ 07724						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 23 ft. ELEVATION: Approx. Surface Elev. 1323					
				Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL 15.7 ft. below land surface measured on mo/day/yr 10/25/93					
				Pump test data: Well water was ft. after hours pumping gpm					
				Est. Yield N/A gpm: Well water was ft. after hours pumping gpm					
Bore Hole Diameter 8.25 in. to 23 ft. and in. to ft.				WELL WATER TO BE USED AS:					
				5 Public water supply		8 Air conditioning		11 Injection well	
				1 Domestic		3 Feedlot		6 Oil field water supply	
				2 Irrigation		4 Industrial		7 Lawn and garden only	
						10 Monitoring well		9 Dewatering	
								12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded	
Blank casing diameter 2 in. to 13 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 13.5 ft. to 23 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 7.5 ft. to 23 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		3 Bentonite		4 Other			
Grout Intervals: From 0 ft. to 5.5 ft. From 5.5 ft. to 7.5 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0		1.5		Lean Clay, Brown					
1.5		11.1		Lean to Fat Clay, Brown With Silt Seams					
11.1		17.5		Lean Clay With Sand, Brown					
17.5		23.0		Fine to Coarse Sand, Light Brown, More Coarse With Depth					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/25/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 417 416 This Water Well Record was completed on (mo/day/yr) 11/24/93 under the business name of by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									