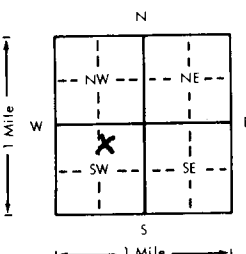


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	33		T 26 S		R 1 E	
Distance and direction from nearest town or city? Wichita			Street address of well if located within city? 30th & Mead					
2 WATER WELL OWNER: The Coleman Company			Well No. 1 (TH 2-79)					
RR#, St. Address, Box #: 250 North St. Francis			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: Wichita, Kansas 67201			Application Number:					
3 DEPTH OF COMPLETED WELL: 44 ft. Bore Hole Diameter: 30 in. to 44 ft. and in. to ft.								
Well Water to be used as:			11 Injection well					
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well								
Well's static water level: 9 ft. below land surface measured on May 2 month 30 day 1980 year								
Pump Test Data			Well water was 15 ft. after 448 hours pumping 448 gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:			Casing Joints: Glued Clamped					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 9 Other (specify below)			Welded					
2 PVC 4 ABS 7 Fiberglass			Threaded					
Blank casing dia: 12 in. to 29 ft. Dia: in. to ft. Dia: in. to ft.								
Casing height above land surface: 12 in. weight 43.77 lbs./ft. Wall thickness or gauge No. 330								
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
Screen or Perforation Openings Are:			5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes								
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
Screen-Perforation Dia: 12 in. to ft. Dia: in. to ft. Dia: in. to ft.								
Screen-Perforated Intervals: From 29 ft. to 44 ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From 15 ft. to 44 ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 5 ft. to 15 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:			10 Fuel storage 14 Abandoned water well					
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well								
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)								
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines								
Direction from well: South How many feet: 120 ? Water Well Disinfected: Yes No								
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample								
was submitted month day year: Pump Installed? Yes No								
If Yes: Pump Manufacturer's name: Layne Model No. BPRHC HP 25 Volts 460								
Depth of Pump Intake: 33 ft. Pumps Capacity rated at: 365 gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on August month 29 day 1980 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102								
This Water Well Record was completed on August month 29 day 1980 year under the business								
name of Layne Western Co., Inc. by (signature) DDH								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
								
ELEVATION:								
Depth(s) Groundwater Encountered 1. 9' ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								