| | | | H WELL HECCHD | FOIII VVV | VC-5 KSA 62a- | | | |
|---|------------------------------------|--------------------------|-------------------------|----------------------|---|---|-------------------------------------|--|
| | F WATER WELL: | Fraction | ~ ~ | 11.1 | Section Number | Township Numbe | r Range Number | |
| | DOWICK | NE 1/4 | | NW 1/4 | 34 | ↑ 26 | S R / EW | |
| Distance and dir | ection from nearest town | | | | | 1 44= | _ | |
| | 3600 1 | N. HY | DRAULIC | ? | YWICI | HITTH, KS | | |
| 2 WATER WEI | L OWNER: COLE | MAN C | 30. | | | | MULIOS | |
| DD# St Addres | ss, Box # : 3600 | N. HY | INPALLIE | | | Board of Agricu | Iture, Division of Water Resource | |
| | | | is | | | • | | |
| City, State, ZIP | | 11779, K | <u> </u> | 05 | | Application Nun | | |
| J LOCATE WELL AN "X" IN SE | L'S LOCATION WITH 4 | DEPTH OF C | COMPLETED WELL | | | | | |
| AN A 114 SE | N DOX. | Depth(s) Ground | water Encountered | | ft. 2 | | . ft. 3 | |
| ī T | | VELL'S STATIC | WATER LEVEL . | 1.5 | ft. below land surf | face measured on mo/e | day/yr | |
| I ' | . J. | Pum | p test data: Well | water was . | ft. af | ter ho | urs pumping gpm | |
| NV | V NE | | | | | | urs pumping gpm | |
| ' ! ! | | | | | | | | |
| # W 1 | | | | | | | in. toft. | |
| <u> </u> | | | TO BE USED AS: | | | 8 Air conditioning | 11 Injection well | |
| 1 sv | v _ st | 1 Domestic | 3 Feedlot | | d water supply | | 12 Other (Specify below) | |
| 1 1 7 | , | 2 Irrigation | 4 Industrial | 7 Lawn a | and garden only | t 0 Monitoring well | , | |
| 1 l i | l I V | Was a chemical/ | bacteriological sam | ple submitted | to Department? Ye | esNo | If yes, mo/day/yr sample was sub | |
| 1 | | nitted | • | | | er Well Disinfected? Y | | |
| 5 TYPE OF BI | ANK CASING USED: | | 5 Wrought iron | 9.0 | oncrete tile | | Glued Clamped | |
| _ | | | • | | | | • | |
| 1 Steel | 3 RMP (SR) | 1 | 6 Asbestos-Cem | | ther (specify below | • | Welded | |
| 2 PVe | 4 ABS | 15 | 7 Fiberglass | | | | Threaded | |
| Blank casing dia | meter | 1. to | ft., Dia | . <i></i> | n. to | ft., Dia | \ldots in. to \ldots ft. | |
| Casing height at | oove land surface | · | .in., weight | | lbs./f | t. Wall thickness or ga | uge No | |
| TYPE OF SCRE | EN OR PERFORATION | | | | PVC | 10 Asbestos | s-cement | |
| 1 Steel | 3 Stainless s | steel | 5 Fiberglass | | RMP (SR) | 11 Other (st | pecify) | |
| 2 Brass | 4 Galvanized | d steel | 6 Concrete tile | | ABS | ` ' | ed (open hole) | |
| | ERFORATION OPENING | | | auzed wrappe | _ | 8 Saw cut | | |
| | | _ | | | . 0 | | 11 None (open hole) | |
| 1 Continuo | | | | Vire wrapped | | 9 Drilled holes | | |
| 2 Louvered | d shutter 4 Key | punched | 7 7 | orch cut | 5 | 10 Other (specify) | | |
| SCREEN-PERFO | DRATED INTERVALS: | From | ft. t | io | ft., From | n | . ft. to | |
| | | From | ft. t | ۰۰ | ft., From | n | . ft. toft. | |
| GRAVE | EL PACK INTERVALS: | From \ | . 2 25. ft. t | io | ft., From | n | . ft. toft. | |
| | | From | ft. 1 | _ | ft., From | | | |
| 6 GROUT MAT | ERIAL: 1 Neat ce | ment / | 2 Cement grout | | | | | |
| Grout Intervals: | _ | \sim | | | | | ft. to | |
| | _ | | L., FIUIII | | | | | |
| | rest source of possible or | | | | 10 Livesto | • | 14 Abandoned water well | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage | | | | | | • | 15 Oil well/Gas well | |
| 2 Sewer lin | nes 5 Cess p | ool | 8 Sewage | lagoon | 12 Fertiliz | 12 Fertilizer storage The Other (specify below) | | |
| 3 Watertigl | ht sewer lines 6 Seepag | ge pit | 9 Feedyar | d | 13 Insecti | icide storage | PLHN1 | |
| Direction from w | rell? | | | | How man | y feet? 180 |) l | |
| FROM T | | LITHOLOGIC | LOG | FRO | | | ING INTERVALS | |
| 0 2 | 5 SILTY S | SAMON | CIAY | | | | | |
| | J CILI / | | | | | | | |
| 25 77 | N OLDY 10 | IEUM | CALA | | · + · · · · · · · · · · · · · · · · · · | | | |
| 25 77 | S CLAY LO | FINE . | | | | | | |
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| 7 CONTRACTO | OR'S OR LANDOWNER'S | S CERTIFICATI | ON This water we | ell was (1) or | nstructed, (2) recor | nstructed, or (3) plugge | ed under my jurisdiction and was | |
| completed on (m | o/day/year) | | 193 | 3 | and this record | d is true to the best of | my Itnowledge and belief. Kansas | |
| | ractor's License No | 102 | This Water | er Well Record | d was completed o | | 719512 3 | |
| under the busine | | E, INC | | - 2 | by (signatu | 7 1 | / reis, so | |
| | | , | | Diagon de la company | | | | |
| INSTRUCTIONS | : Use typewriter or ball point per | n. <u>PLEASE PRESS F</u> | IRMLY and PRINT clearly | | | the correct answers. Send to NER and retain one for your | o three copies to Kansas Department | |