

1) LOCATION OF WATER WELL: County: Sedgwick		Fraction NW 1/4 SW 1/4 NW 1/4		Section Number 34	Township Number T 26 S		Range Number R 1		Elev EW		
Distance and direction from nearest town or city street address of well if located within city? 3600 N. Hydraulic Wichita, KS											
2) WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		The Coleman Company 3600 N. Hydraulic Wichita, KS 67219								Board of Agriculture, Division of Water Resources Application Number:	
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 36.0 ft. ELEVATION: N/A Depth(s) Groundwater Encountered 1. 20.0 ft. 2. 20.0 ft. 3. 20.0 ft. WELL'S STATIC WATER LEVEL 12.0 ft. below land surface measured on mo/day/yr 2/18/90 Pump test data: Well water was 12.0 ft. after 2 hours pumping 12.0 gpm Est. Yield 12.0 gpm: Well water was 12.0 ft. after 2 hours pumping 12.0 gpm Bore Hole Diameter 6.5 in. to 36.0 ft. and 36.0 in. to 36.0 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted 2/18/90 Water Well Disinfected? Yes No X									
5) TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) X PVC 4 ABS Blank casing diameter 2.0 in. to 16.0 ft. Dia 2.0 in. to 16.0 ft. Dia 2.0 in. to 16.0 ft. Dia 2.0 in. to 16.0 ft. Dia Casing height above land surface 18.0 in., weight 18.0 lbs./ft. Wall thickness or gauge No. Sch. 40		CASING JOINTS: Glued Clamped Welded Threaded X TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 11 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot X Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 10 SCREEN-PERFORATED INTERVALS: From 16.0 ft. to 36.0 ft. From 16.0 ft. to 36.0 ft. From 16.0 ft. to 36.0 ft. From 16.0 ft. to 36.0 ft. GRAVEL PACK INTERVALS: From 14.0 ft. to 36.0 ft. From 14.0 ft. to 36.0 ft. From 14.0 ft. to 36.0 ft. From 14.0 ft. to 36.0 ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Volclay Grout Grout Intervals: From 0 ft. to 14.0 ft. From 14.0 ft. to 36.0 ft. From 14.0 ft. to 36.0 ft. From 14.0 ft. to 36.0 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Industry 13 Insecticide storage Direction from well? Northwest How many feet? 300		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0.0 2.5 Silty clay; mottled dark reddish-brown and dark brown 2.5 6.0 Silty fat clay; mottled dark reddish-brown and dark gray 6.0 20.0 Silty fat lean brown 20.0 21.5 Sandy clay; brown 21.5 25.0 Well sorted coarse sand 25.0 36.0 Well sorted fine sand 36.0 37.0 Shale									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/17/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 2/23/90 under the business name of HWS Technologies Inc. by (signature) [Signature]											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers, and top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											