| | | | | WELL RECORD | Form WW | | 12a-1212 | | | |
|----------------|-------------------------|---|-----------------------|---|--------------------|---|--------------------|-----------------------|-----------------------------------|--|
| | | TER WELL: | Fraction | CF | _ | Section Numb | i i | p Number | Range Number | |
| County: | Sedgwid | | NE 1/4 | SE 1/4 SE | | 32 | <u> </u> | 26 s | R 1 10%) | |
| Distance a | | from nearest town | • | | a within cit | y r | | ^= 1.1 N | ERT I | |
| 1444.75 | | rth Broadway, W | nichita, Kansa | <u>S</u> | | | HW: | SI JOD NO.: | 74-40/4015.01 | |
| _ | R WELL OV | | M. Daves Marine | | | | Daniel | af Amilandena | Divinian of Motor December | |
| | Address, Bo | | W. Bryn Mawr | | | Board of Agriculture, Division of Water Resources | | | | |
| | , ZIP Code | | ont, IL 60018 | | 10.0 | | | tion Number: | | |
| AN "X" | E WELL'S L IN SECTIO | | | | | | | | | |
| _Σ Γ | ı | l w | ELL'S STATIC W | ATER LEVEL . 12. | .78 1 | t. below land | surface measured | on mo/day/yr | 6/1/90 | |
| [| 1 | | | | | | | | mping gpm | |
| T | NM | NE Es | | | | | | | mping gpm | |
| | i | | | | | | | | . to | |
| ∯ w ⊦ | ı | | ELL WATER TO | | | vater supply | 8 Air condition | | Injection well | |
| - | 1 | 1 | 1 Domestic | 3 Feedlot | 6 Oil field | water supply | | • | Other (Specify below) | |
| - | - SW | SE | 2 Irrigation | 4 Industrial | | | | | | |
| ł [| ! | | - | _ | | | | | , mo/day/yr sample was sub | |
| į L | • | | itted | | | • | Water Well Disinfo | - | No X | |
| TYPE (| OF BLANK | CASING USED: | | Wrought iron | 8 Co | ncrete tile | | | d Clamped | |
| 1 Ste | | 3 RMP (SR) | | Asbestos-Cement | | ner (specify be | | | ed | |
| X PV | | 4 ABS | | Fiberglass | | | , | | adedX | |
| | | | | | | | | | in. to ft. | |
| | - | | | | | | | | o \$ch . 40 | |
| _ | _ | R PERFORATION I | | , weight | | PVC | | Asbestos-ceme | | |
| 1 St | | 3 Stainless s | | Fiberglass | | RMP (SR) | | | | |
| 2 Br | | 4 Galvanized | | Concrete tile | | ABS | | | | |
| | | RATION OPENINGS | | | | | 8 Saw cut | None used (op | • | |
| | | | | | ed wrappe | u | | | 11 None (open hole) | |
| | ontinuous sk | | | | wrapped | | 9 Drilled hol | | | |
| | uvered shut | • | punched | 7 Torch | | n | | | o | |
| SCHEEN- | PERFORAT | ED INTERVALS: | | | | | | | | |
| | | | | | | | | | o | |
| (| 3HAVEL PA | CK INTERVALS: | | | | | | | o | |
| | | | From | ft. to | | ft., F | | ft. t | o ft. | |
| | MATERIAI | | | Cement grout | | | •• | | ft. to | |
| Grout Inter | | | | . , π., From | 1 | | * | | | |
| | | ource of possible co | | · | | | restock pens | | bandoned water well | |
| | ptic tank | 4 Lateral | | 7 Pit privy | | •• | el storage | | il well/Gas well | |
| | wer lines | 5 Cess po | | 8 Sewage lag | oon | | rtilizer storage | | other (specify below) | |
| | _ | ver lines 6 Seepag | e pit | 9 Feedyard | | | ecticide storage | | | |
| Direction f | | North | LITUOLOGICLO | | FDO | ·· | | 0.0 ft. PLUGGING I | NTERVALO | |
| FROM | TO | Acabalta | LITHOLOGIC LO | <u> </u> | FROM | | 61-1 | FLUGGING I | NIEHVALS ned; well sorted; non | |
| 0.0 | 0.5 | Asphalt: | | 4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | 14.5 | 16.5 | | | | |
| 0.5 | 4.0 | Clay: dark bro | | LICITY; MOIST; | 16 5 | | | ic; saturate | | |
| 4.0 | | possible | | | 16.5 | 19.0 | 1 | | e; poorly sorted; | |
| 4.0 | 5.0 | Sandy Clay: br | | | _ | | satura | ited. | | |
| | | | gh plasticity | | | | | | | |
| 5.0 | 6.5 | Silty Sand: li | - | • | | | | | | |
| | | | 11 sorted; no | • | | | | | | |
| 6.5 | 9.0 | | | an; very fine; | | | | | | |
| | | | 11 sorted; no | | | | | | | |
| 9.0 | 11.5 | Sand: pale bro | wn to tan; ve | ry fine grained | ـــــانا | | <u> </u> | | | |
| | | well sor | ted; non-plas | tic. | | | | | | |
| 11.5 | 13.0 | Sand: brown; f | ine grained; | well sorted; | | | | | | |
| | | moist. | | | | | | | | |
| 13.0 | 14.5 | Sand: yellowis | h-brown; fine | grained; well | | | | | | |
| | | sorted; | wet. | | | | | | | |
| 7 CONTE | RACTOR'S | | | I: This water well w | vas (XI) con: | structed, (2) re | econstructed. or (| 3) plugged und | der my jurisdiction and was | |
| | | | | | | | | | owledge and belief. Kansas | |
| | | 's License No | | | | | | | | |
| | business na | | hnologies Inc. | | | • | nature) | 1 | | |
| | | | | | Please fill in his | | | are Sall ton these | copies to Kansas Separtment | |
| of Heal | th and Environr | typewriter or ball point per nent, Bureau of Water, To | peka, Kansas 66620-73 | 320. Telephone: 913-296- | 5545. Send on | e to WATER WELI | L OWNER and retain | one for your record | S. | |
| | | | | | | | | | | |

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