

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE 1/4 SE NW 1/4 SE 1/4	19	T 26 S	R 1 E EW

Distance and direction from nearest town or city street address of well if located within city?

4811 N. Alexander, Wichita, KS.

2 WATER WELL OWNER: Jeff Kutilek Const.

RR#, St. Address, Box # : 1249 W. 34th St. N.

City, State, ZIP Code : Wichita, KS.

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL. 45 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 15 ..... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL ... 15. .... ft. below land surface measured on mo/day/yr 12-22-86

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter. 11 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:      5 Public water supply      8 Air conditioning      11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No X..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

Water Well Disinfected? Yes ☒ No ☐

5 TYPE OF BLANK CASING USED:

1 Steel                      3 RMP (SR)                      6 Asbestos-Cement                      9 Other (specify below)                      Welded .....

2 PVC      4 ABS      7 Fiberglass      Cer-Mac Styrene - SDR-26      Threaded.....

Blank casing diameter . . . 5 . . . in. to . . . 25 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. .203

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel                      3 Stainless steel                      5 Fiberglass                      8 RMP (SR)                      11 Other (specify) .....

2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
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**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... 25 ..... ft. to ..... 45 ..... ft., From ..... ft. to ..... ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From .....14..... ft. to .....45..... ft., From ..... ft. to ..... ft.

From	ft. to	ft., From	ft. to	ft.
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5) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:**

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
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3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage NONE APPARENT

**Direction from well?**

How many feet?

[illegible]

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-22-86 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-8-87

Under the business name of Harp Well & Pump Service, Inc.

by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.