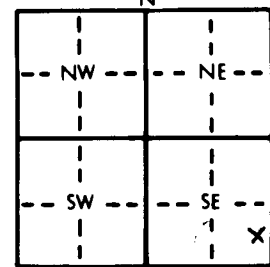


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>4825 SULLIVAN WICHITA, KS. 67204</u>		Fraction <u>1/4</u> <u>1/4</u> <u>1/4</u> <u>1/4</u>	Section Number <u>19</u>	Township Number T <u>26</u> S	Range Number R <u>1</u> E
2 WATER WELL OWNER: <u>WALTER R. HANSEN</u> RR#, St. Address, Box # : <u>208 N. ASH</u> City, State, ZIP Code : <u>VALLEY CENTER, KS 67147</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>3 NOV. 93</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED: <u>1 Steel</u> 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>1 1/4"</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>3 ft. below</u> in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) <u>NA</u> SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.		CASING JOINTS: Glued Clamped Welded Threaded <u>X</u>			
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>15</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <u>1 Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>West</u> How many feet? <u>48 ft.</u>		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>30</u> <u>15</u> <u>Sand</u> <u>30</u> <u>15</u> <u>15</u> <u>3</u> <u>Neat cement</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>4 NOV 93</u> by (signature) <u>WALTER R. HANSEN</u>					