| 1 LOCA | TION OF WA | ATER WELL: | FRACTION | | Vater Well Record | d Form WWC- | Section Number | Township Number | Range Number |
|--|-----------------|--------------------|---------------------------------------|-----------------|---|-----------------------|--------------------------------|---------------------------------------|---|
| H | Sedqu | vick //w | SE | 1/4 SE | 1/4 I | VW 1/4 | 7 | 1 26 | 10 |
| Dietanos | | | | | | 1/7 | | T 20 S | R IE EW |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| | | <u>ranston</u> | | <u>ta, Ka</u> | nsas | | | | |
| | TER WELL (| *********** | , Ted | | | | | | |
| RR#, | ST. ADRESS, | 2000 | Evans | | | | | Board of Agriculture, D | Otvivsion of Water Resource |
| CITY | , STATE, ZIP | CODE: Wichit | a, Ka | nsas | | | | Application Number | AT: |
| | | | DEPTH OF | COMPLET | ED WELL | 25 | ft. ELE | VATION: | |
| AN "X | " IN SECTIO | N BOX: | epth(s) gro | undwater En | countered | 1 | ft. | 2 ft. | 3 ft. |
| l 1 | | WE | LL'S STAT | IC WATER | LEVEL 9 | F | T. BELOW LAND SUR | RFACE MEASURED ON mo/day/yr | 08/06/1994 |
| | NW | NE | Pun | ıp test data: | Well | water was | ft. s | after hours pum | iping gpm |
| | |) · ;- | Yield | gpm | : Well | water was | ft. | after hours pum | |
| § % | , | E Bore | Hole Diam | eter 14 | in. | to 25 | ft. | and in. | to ft. |
| WELL WATER TO BE USED AS: 5 Public water supply | | | | | 8 Air conditioning 11 I | Injection well | | | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 0 | | | | | | Other (Specify below) | | | |
| | SW. | , ~ | 2 Irrigation | 4 Ind | lustrial | 7 Lawn and | garden only 1 | 0 Monitoring well | |
| | | Was | a chemical | /bacteriologie | cal sample su | ıbmitted to I | Department? Yes | No X ; If yes, n | no/day/yr sample was |
| S submitted Water Well Disinfected? Yes X No | | | | | | | | | |
| 5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped | | | | | | | | | |
| | | | | | bestos-Ceme | | 9 Other (Specify below) Welded | | |
| 2 PV | C | 4 ABS | | 7 Fil | erglass | | SDR-26 | • | Threaded |
| Blank c | — asing Diam | eter 5 in. | to 22 | ft. | . Dia | in | | ft., Dia in. | to ft. |
| l | | ve land surface 12 | | in., | weight 2 | | | Wall thickness or gauge No. | .214 |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement | | | | | | | | | |
| 1 Ste | el | 3 Stainless Steel | | 5 Fibe | erglass | | 8 RMP (SR) | 11 other (specify | y) |
| 2 Bra | ss | 4 Galvanized steel | | 6 Con | crete tile | | 9 ABS | 12 None used (o | pen hole) |
| SCREE | EN OR PEI | RFORATION OPENING | G ARE: | | 5 Gau | zed wrapped | | 8 Saw cut | 11 None (open hole) |
| 1 | nous slot | 3 Mill slot | | | | wrapped | | 9 Drilled holes | · · |
| 2 Variable Avenue Avenu | | | | | | | | | |
| CORPORATION AND AND AND AND AND AND AND AND AND AN | | | | | | | | | |
| SCREE | N-FERFO | RATION INTERVALS | | 22 | | . to 25 | ft., From | | ft. |
| from | | | | | ft. to | | ft., From | | ft. |
| GRAVEL PACK INTERVALS: from 22 | | | | | ft. to 25 | | ft., From | | ft. |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | |
| Constitution P. O. C. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | . From | ft. | to 10 Livesto | ft. From ck pens 14 / | ft. to ft. \ Abandon water well |
| 1 Septic tank 4 Lateral lines | | | | 7 Pit privy | | 11 Fuel sto | | Oil well/Gas well | |
| 2 Sewer lines 5 Cess pool | | | | 8 Sewage lagoon | | | 13 | Other (specify below) | |
| l | | - | | | Feedyard | | | cide storage | Suiter (opening beton) |
| o Seepage pit | | | | | | | | | |
| Direction from well? East | | | | LOG | FROM | | то | How many feet? 75 PLUGGING INTE | RVALS |
| 0 | 2 | topsoil | | | | 1 | <u> </u> | I DO COMITO MILLO | |
| 2 | 5 | silty sand | | | | | | | 1.164 |
| 5 | 25 | fine to me | | sand | | | | | 10-24M (a-1-2-2-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
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| | | | | | 3911 21,11,1 | | | | |
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| | <u> </u> | | | ···· | ······ | _ | 1 1 | | |
| | | | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and | | | | | | | | | |
| was completed on (mo/day/year) | | | | | | | | | |
| Well Contractor's License No | | | | | | | | | |
| Under the publicss lighte of Ammaga | | | | | | | | | |
| Jane Frederick | | | | | | | | | |