

1 LOCATION OF WATER WELL: County: <u>JEDGWICK</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	Section Number <u>34</u>	Township Number T <u>26</u> S	Range Number R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <div style="text-align: right; font-size: 1.2em;"><u>R-11</u></div>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:			
<u>Lincoln Corp</u> <u>1535 W 13th Ave</u> <u>Denver, CO 80204</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20.7</u> ft. ELEVATION: <u>1331.59 TOC</u>			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>±10</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>14</u> in. to <u>20.7</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply ⑨ Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well REMEDIATION H ₂ O			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC 4 ABS		6 Asbestos-Cement ⑨ Other (specify below)		Welded <u>X</u>	
		7 Fiberglass		Threaded <u>X</u>	
Blank casing diameter <u>5</u> in. to <u>8.7</u> ft., Dia <u>5</u> in. to <u>18.7-20.7</u> ft., Dia in. to ft.		Casing height above land surface <u>0</u> in., weight lbs./ft. Wall thickness or gauge No. <u>.109"</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel ③ Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		⑥ Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>8.7</u> ft. to <u>18.7</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>6.5</u> ft. to <u>20.7</u> ft., From ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other					
Grout Intervals: From <u>4</u> ft. to <u>0</u> ft., From <u>4</u> ft. to <u>6.5</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well? <u>Unknown</u>		How many feet?			
FROM TO		LITHOLOGIC LOG		PLUGGING INTERVALS	
0 16		Full material - silty clay			
16 20.7		wth bedrx			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-14-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>581</u>		This Water Well Record was completed on (mo/day/yr) <u>11-23-94</u>			
under the business name of <u>LAYNE, INC.</u>		by (signature) <u>Shawn R. Mitchell</u>			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.