

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 SE 1/4 SW 1/4</u>	<u>27</u>	T <u>26</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city?					
<u>R-1</u>					
2) WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Unocal Corp</u>					
City, State, ZIP Code : <u>1535 W 13th</u>		Application Number:			
<u>Denver, Co 80204</u>					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL. <u>24.7</u> ft. ELEVATION: <u>1350.29 ToC</u>			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>= 10</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>14</u> in. to <u>24.7</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply ⑨ Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well REMEDIATION H ₂ O			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No <u>X</u>					
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
2 PVC 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>5</u> in. to <u>7.5</u> ft., Dia <u>5</u> in. to <u>22.5-24.7</u> ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>.109</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 1 Steel ③ Stainless steel 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot ⑥ Wire wrapped 9 Drilled holes 2 Louvered shutter 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>7.5</u> ft. to <u>22.5</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>6.5</u> ft. to <u>24.7</u> ft., From _____ ft. to _____ ft.			
6) GROUT MATERIAL:		1 Neat cement ③ Bentonite 4 Other _____ Grout Intervals: From <u>4.5</u> ft. to <u>6.5</u> ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		1 Septic tank 10 Livestock pens 14 Abandoned water well 2 Sewer lines 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 12 Fertilizer storage 16 Other (specify below) _____ 4 Lateral lines 13 Insecticide storage 5 Cess pool How many feet? _____ 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard			
Direction from well? <u>unknown</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>1.5</u>	<u>Asphalt</u>			
<u>0.5</u>	<u>21</u>	<u>Silty clay some sand</u>			
<u>21</u>	<u>24.7</u>	<u>Whd Bdrx</u>			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-21-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>581</u>		This Water Well Record was completed on (mo/day/yr) <u>11-23-94</u>			
under the business name of <u>WAYNE, INC</u>		by (signature) <u>Steven R. Mitchell</u>			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.