

1 LOCATION OF WATER WELL: County: <u>Greenwood</u>		Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>3</u>	Township Number <u>T 26 S</u>	Range Number <u>R 10 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>101 E. River, Eureka</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Parh's Oil Co</u> City, State, ZIP Code : <u>Eureka, KS</u>			Board of Agriculture, Division of Water Resources Application Number: <u>MW-1</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>9.5'</u> ft. ELEVATION: <u>1049.09</u>			
		Depth(s) Groundwater Encountered 1. <u>6-7</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>6.40</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 1/4</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>MW-1</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass <u>Threaded</u> Blank casing diameter <u>2</u> in. to <u>3.5</u> ft., Dia <u>2</u> in. to <u>0.0</u> ft., Dia _____ in. to _____ ft. Casing height above land surface <u>N/A</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>N/A</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>9.5</u> ft. to <u>2.0</u> ft., From _____ ft. to _____ ft.			
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other <u>concrete</u> Grout Intervals: From <u>2.0</u> ft. to <u>1.0</u> ft., From <u>1.0</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? _____ How many feet? _____			
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		.5		Concrete	
.5		.8		gravel	
.8		2'		Clay fill, dk red	
2		4.5		Clay, gray bkn w/ trace of limestone	
4.5		9.5		Clay, Gray Bkn, odor	
9.5				Limestone Base	
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p style="font-size: 24px; margin: 0;">RECEIVED</p> <p style="font-size: 18px; margin: 0;">AUG 24 2000</p> <p style="font-size: 12px; margin: 0;">BUREAU OF ENVIRONMENTAL REMEDIATION</p> </div>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/18/00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>614</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>Maxim Tech</u> by (signature) <u>Don Stafford</u>					