WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212

212 ID NO. -

		Frenching	Section Number	Township Number	Range Number
LOCATION OF WATER WELL:		Fraction	Section Number		
County: $2 centred WOOC & 5 w^{\frac{1}{4}} S w^{\frac{1}{4}} v E^{\frac{1}{4}} & 3 & 0 c c c c c c c c c c c c c c c c c c$					
101 S. Fiver Eureka					
2 WATER WELLOWNER: Park's Oil Co. MW-9					
BR #, St. Address, Box #: 101 E. River Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Eureha, KS Application Number:					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 1. Ift.					
		WELL WAS USED AS:			
N W	N E	1 Domestic	5 Public Water Supp		aring
	x	2 Irrigation 3 Feedlot	6 Oil Field Water Su 7 Domestic (Lawn &		
w w	E	4 Industrial	8 Air Conditioning	, , ,	
S W					
S Water Well Disinfected: Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft., From ft., From ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storag		
3 Watertight sewer lines 4 Lateral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide stora 14 Abandoned wate	age	
5 Cess Pool		10 Livestock pens	15 Oil well/Gas wel		
Direction from well? How many feet?					
FROM TO PLUG		GGING MATERIALS		RECEIVED AUG 2 4 2000	
13 3	R	entonite		RECE	VFD
30		Soil		AUG 2 1	
				Fin Blips	<00 0
				^{BUREAU O} ENVIRONMENTAL REN	F AED
					LUIATION
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
by (signature)	under the	e business name of	laxin lech		
		0.0			e or circle the correct
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.					