WATER WELL RECORD F	orm WWC-5 Di	vision of Water Resources; App. No.
1 LOCATION OF WATER WELL: Fractio		Section Number   Township Number   Range Number
County: Greenwood SW Distance and direction from nearest town or city	street address of well if	3 T 26 S R 10 E  Global Positioning System (decimal degrees, min. of 4 digits)
located within city? 406 N. Main, Eureka, KS 67		Latitude: N 37.82265°
A WATER WELL OWNER. C	T4 T	Longitude: W 96.29355°
2 WATER WELL OWNER: Garrett & Gir RR# St. Address. Box # PO Box 206		Elevation: RIM: 1085.42; TOC; 1085.09  Datum: above mean sea level
RR#, St. Address, Box # : PO Box 206 City, State, ZIP Code : Sabetha, KS 66	5534	Datum: above mean sea level Data Collection Method: legal survey
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 13 ft.		
LOCATON		MW5
WITH AN "X" IN Depth(s) Groundwater	Encountered 1	ft. 2 ft. 3 ft.
		ft. below land surface measured on mo/day/yr 5/20/10
	om: Well water was	ft. after hours pumping gpm ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well		
Dewatering 12 Other (Specify below)		
W E 2 Irrigation 4 Industr	rial 7 Domestic (lawn &	garden) (10)Monitoring well
SW + SE -		
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs   Sample was submitted Water Well Disinfected? Yes No X		
S Sample was submitted		water well distillected? Yes No A
5 TYPE OF CASING USED: 5 Wroug	th Iron 8 Concr	rete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Aspest	os-Cement 9 Other	(specify below) Welded Threaded V
Blank casing diameter 2 in to 3	ft Dia	in to ft. Dia in to ft
2 PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 3 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.37 ft., Weight lbs./ft. Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
ISCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)		
2 Louvered shutter 4 Key punched 6	Wire wrapped 8 Sav	v Cut 10 Other (specify)
From	n ft to	13       ft. From       ft. to       ft.         ft. From       ft. to       ft.
GRAVEL PACK INTERVALS: From	n 2 ft. to	13 ft. From ft. to ft.
From	n ft. to	ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 ft Grout Intervals From 1 ft. to 2 ft. From ft. to ft. From ft. to ft.		
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify		
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well		
Direction from well? S How many feet? ~190ft		
FROM TO LITHOLOGIC		
0 0.5 Asphalt	200	1 DO GOLVO MANDE
0.5 13 Brown stiff silty clay		
		Flushmount waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/19/10 and this record is true to the best of my knowledge and belief.		
under my jurisdiction and was completed on (mo/day/year)  Kansas Water Well Contractor's License No. 757  This Water Well Record was completed on (mo/day/year) 7/20/10		
under the business name of Larsen & Associates, Inc. by (signature)		
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send ton three conjector Kansas Department of Health and Environment. Bureau of Water		
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.		