

**Form WWC-5**

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County:	<b>Greenwood</b>	<b>NW ¼ NW ¼ SE ¼</b>	<b>3</b>	<b>T 26 S</b>	<b>R 10 E</b>
Distance and direction from nearest town or city street address of well if located within city? 205 W. River, Eureka KS			<b>Global Positioning System</b> (decimal degrees, min. of 4 digits)		
<b>2 WATER WELL OWNER: Johnson's General Stores, Inc.</b> RR#, St. Address, Box # : PO Box 9250 City, State, ZIP Code : Wichita KS 67277			Latitude: <u>N 37.81764°</u>		
			Longitude: <u>W 96.29568°</u>		
			Elevation: <u>RIM: 1057.73; TOC: 1057.42</u>		
			Datum: <u>WGS84</u>		
			Data Collection Method: <u>legal survey</u>		

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

		<b>N</b>			
<b>W</b>	NW		NE		<b>E</b>
	<span style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</span>				
	SW		SE		
		<b>S</b>			

  

**4 DEPTH OF COMPLETED WELL** 10 ft.

**MW7**

Depth(s) Groundwater Encountered \_\_\_\_\_ ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL 8.46 ft. below land surface measured on mo/day/yr 10/11/11

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well

1 Domestic    3 Feed lot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)

2 Irrigation    4 Industrial    7 Domestic (lawn & garden)    (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yrs \_\_\_\_\_

Sample was submitted \_\_\_\_\_ Water Well Disinfected? Yes \_\_\_\_\_ No X

<b>5 TYPE OF CASING USED:</b>		5 Wrought Iron	8 Concrete tile	<b>CASING JOINTS:</b> Glued		Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded		
② PVC	4 ABS	7 Fiberglass		Threaded		X
Blank casing diameter		2 in. to	3 ft., Dia	in. to		ft., Dia
Casing height below land surface		0.31 ft., Weight	lbs./ft.		Wall thickness or gauge No.	
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>						
1 Steel	3 Stainless steel	5 Fiberglass	⑦ PVC	9 ABS	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)	
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>						
1 Continuous slot	③ Mill slot	5 Gauze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)	
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)		
<b>SCREEN-PERFORATED INTERVALS:</b>		From	3	ft. to	10	ft. From
		From		ft. to		ft. From
<b>GRAVEL PACK INTERVALS:</b>		From	2	ft. to	10	ft. From
		From		ft. to		ft. From

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout **(3) Bentonite** **(4) Other Concrete: 0-1 ft**  
Grout Intervals From 1 ft. to 2 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify  
2 Sewer lines 5 Cess pool 8 Sewage lagoon **(11) Fuel storage** 14 Abandoned water well below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well  
Direction from well? **SW** How many feet? **~30 ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.2	Asphalt			
0.2	0.5	Concrete			
0.5	5	Hard gray clay			
5	9	Hard gray clay w/ river rock			
9	10	Tan shale			
10		Limestone			
					Flushmount waiver from BOW

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/24/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 11/1/11 under the business name of **Larsen & Associates, Inc.** by (signature)

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.