WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Woodson Fraction		Secti	on number	Township number	Range number	-QV
1. Location of well:	VI.O.	10W 1/4 NW 1/4 WE		6		s R / 3	(E)/W
• 1	ction from nearest town or city: 5°	•		_	d GETMA	/ h //	
4. Locate with "X" in	n section below:	Sketch map: House	City, sidie, 2	rp code: /	6. Bore hole dia. ————————————————————————————————————	n. Completion date :	9/19/
N		F -17		- -	Well depth 70 ft.		
				-	7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary		
NW NE WELL					8. Use: Domestic Public supply Industry		
w	E	日	-			Air conditioning S	
SW	SE	SIOPE				Oil field water	
*					9. Casing: Material 2/15 Height: Above or below Threaded Welded 6 Isurface 2 in.		
S					RMPPVC_XWeightlbs./ft.		
1 Mi			T 6	То	Dia. 6 in. to 20 ft. d. Dia in. to ft. de	epth Wall Thickness: i	nches or
5. Type and color of	margridi	•	From	<u>'</u>	. Screen: Manufactyrer's	name	
TOP S	6 cl		0	2	(Dr/	_ Dia &	
SAND ROCK SOW.				30	Slot/gauze 1/16	Length 20	
				+	Set betweenft.		ft.
GYEY :	SHALE		34	140	Gravel pack? 🚜 🕰 Size	range of material	
Brown lime				7 45	11. Static water level: mp./day/yr. ft. below land surface Date		
GFEV SI	FAIE		44	49	12. Pumping level below to	nd surfaces:	
Whitesand				54	ft. after hrs. pumping g.p.m g.p.m.		
GFEV S	-		54	59	Estimated maximum yield — 13. Water sample submitted		g.р.m. o./day/ут.
SANDY SHALE				67	Yes Y No	Date	
				-	14. Well head completion: Pitless adapter	/ 1 Inches above	a grade
OFEY SI	TELE	T	67	70	15. Well grouted?		i
V					With: Neat coment Place Depth: From ft. to		Concrete
							نه و ده
					16. Negrest source of possil ft. LEA Direction L Well disinfected upon comp	lation? Yes	No
					17. Pump:	Not installed	
				<u> </u>	Manufacturer's name		
					Madel number Length of drap pipe		
				-	Туре:		
				+	Submersible Jet	Turbii Recip	ne rocating
Т	(Use a second s	· · · · · · · · · · · · · · · · · · ·			Centrifugal	Other	
18. Elevation:	19. Remarks: Mt. GET	MAIN 15 M	NINING	_	20. Water well contractor's This well was drilled under		is report
_	HIS OWN PUN	M P			is true to the best of my kno	wledge and belief.	
Topography:		· - •			Business name		3/2 Cense No.
Slope					Address TOOK! To		
Upland Valley					Signed Authorized re	Date	1429
		of Health and Environment		·	1	Form W	