

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>27</u>	<u>T 26 S</u>	<u>R 2 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? From the NE corner of Section 27, 2112' South, 2424' West					

  

<b>2 WATER WELL OWNER:</b>		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Ray Dings</u> <u>3333 S Rutan</u>		Application Number:
City, State, ZIP Code : <u>Wichita, Ks. 67216</u>		

  

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>76.5</u> ft. <b>ELEVATION:</b> .....
		Depth(s) Groundwater Encountered 1... <u>47</u> ft. 2.....ft. 3.....ft.
		WELL'S STATIC WATER LEVEL ... <u>41</u> ft. below land surface measured on mo/day/yr <u>6/27/96</u> .
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
		Est. Yield <u>14</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
		Bore Hole Diameter: <u>1.0</u> in. to <u>76.5</u> ft., and ..... in. to ..... ft.
<b>WELL WATER TO BE USED AS:</b> 5 Public water supply    8 Air conditioning    11 Injection well ① Domestic                 3 Feedlot                 6 Oil field water supply    9 Dewatering                 12 Other (Specify below) 2 Irrigation                 4 Industrial                 7 Lawn and garden only    10 Monitoring well .....		
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u> ; If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes <u>X</u> No

  

<b>5 TYPE OF BLANK CASING USED:</b>		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped .....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded .....
② PVC	4 ABS	7 Fiberglass		Threaded .....
Blank casing diameter <u>.5</u> in. to <u>43.5</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.				
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. ....				
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		⑤ PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		5 Gauzed wrapped	⑧ Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	
<b>SCREEN-PERFORATED INTERVALS:</b>		From <u>43.5</u> ft. to <u>76.5</u> ft., From ..... ft. to ..... ft.		
		From ..... ft. to ..... ft., From ..... ft. to ..... ft.		
<b>GRAVEL PACK INTERVALS:</b>		From <u>76.5</u> ft. to <u>39</u> ft., From ..... ft. to ..... ft.		
		From ..... ft. to ..... ft., From ..... ft. to ..... ft.		

  

<b>6 GROUT MATERIAL:</b>		1 Neat cement	② Cement grout	③ Bentonite	4 Other .....
Grout Intervals: From <u>23</u> ft. to <u>19</u> (2) ft., From <u>19</u> ft. to <u>3</u> (3) ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		
Direction from well? <u>Open field</u>		How many feet? <u></u>			

  

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	2.0	Topsoil			
2.0	7.0	Yellow gray clay with weathered chert nodules			
7.0	48.0	Yellow gray clay			
48.0	48.5	Light gray shale			
48.5	72.0	Yellow gray clay			
72.0	76.5	Gray Shale			

  

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/27/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 6/27/96 under the business name of Fudge Drilling by (signature) Melvin R. Fudge

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.