| Loc  | ATION OF W   | ATER WELL:         | FRACTION                       | Water Well Reco  | rd Form WWC-5        |   | T                               | T                                   |  |
|--|--------------|--------------------|--------------------------------|------------------|----------------------|---|---------------------------------|-------------------------------------|--|
| LOCATION OF WATER WELL:  Sedgwick  |              |                    | SW 1/4                         | NW 1/4           | NW 1/4               | Section Number                          | Township Number                 | Range Number                        |  |
| Distance and direction frem nearest town or city street address  |              |                    |                                |                  | 14 M                 | 33                                      | т 26 s                          | R 2E E/W                            |  |
| 3600 N. 127th E. Wichita, Kansas   |              |                    |                                |                  |                      |   |                                 |                                     |  |
| WATER WELL OWNER: CRISER, Kent   |              |                    |                                |                  |                      |   |                                 |                                     |  |
| RR#, ST. ADRESS, BOX#: 3600 N. 127th E. Board of Agriculture, Divivsion of Water Reso  |              |                    |                                |                  |                      |   |                                 | vivsion of Water Resource           |  |
| CIT  | Y, STATE, ZI | PCODE: Wichi       | ita, Kansa                     | s                |                      |   |                                 | :                                   |  |
|  | TE WELL'S    | LOCATION WITH      | DEPTH OF COM                   | IPLETED WELL     | 80                   | ft. ELEV                                | VATION:                         |                                     |  |
| A  | · IN SECTIO  | N                  | Depth(s) groundwa              |                  | 1                    | ft.                                     | 2 ft.                           | 3 ft.                               |  |
|  |              |                    | VELL'S STATIC W                | _                | -                    |   | FACE MEASURED ON mo/day/yr      | 03/04/1999                          |  |
| '  | X, <b>NW</b> | NE                 | Pump test                      |                  | water was            |   | fter hours pum                  |                                     |  |
| 1Mile  |              | 1 : 1 1            | st. Yield<br>ore Hole Diameter | gpm: Well 12 in. | water was<br>to 80   |   | fter hours pum                  |                                     |  |
| \frac{1}{2} \rangle  | v 📑          | 1 ; 121            | ELL WATER TO E                 |                  | to 80 5 Public water | ft.<br>rsunnly 9                        | and in.  Air conditioning 11 Is | to ft.<br>njection <del>w</del> ell |  |
| ١.   |              |                    | 1 Domestic                     | 3 Feedlot        | 6 Oil field wa       |   | •                               | ther (Specify below)                |  |
| 2 Irrigation 4 Industrial 7 L  |              |                    |                                |                  | 7 Lawn and g         | Lawn and garden only 10 Monitoring well |                                 |                                     |  |
| Was a chemical/bacteriological sample submitted to Department? Yes   |              |                    |                                |                  |                      | No X; If yes, m                         | o/day/yr sample was             |                                     |  |
| S submitted Water Weli Disinfected? Yes X No   |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              | ASING USED:        |                                | 5 Wrought iron   |                      | Concrete tile                           |                                 | lued X Clamped                      |  |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (Specify below)   |              |                    |                                |                  |                      | •                                       | 'elded                          |                                     |  |
| 2 PVC 4 ABS 7 Fiberglass SDR-26 Threaded  Blank casing Diameter 5 in. to 40 ft. Dia in. to ft.   |              |                    |                                |                  |                      |   |                                 |                                     |  |
| 1  | -            | •                  |                                | ft., Dia         | in.<br>) 25          |   | ft., Dia in.                    | to ft.                              |  |
| Casing height above land surface 12 in., weight 2.35 lbs./ft. Wall thickness or gauge No214     TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement |              |                    |                                |                  |                      |   |                                 |                                     |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify)   |              |                    |                                |                  |                      |   |                                 | )                                   |  |
| 2 Bra  | SS           | 4 Galvanized steel |                                | 6 Concrete tile  | 9                    | ABS                                     | 12 None used (op                | en hole)                            |  |
| SCREEN OR PERFORATION OPENING ARE: 5 Gauzed  |              |                    |                                |                  | zed wrapped          | vrapped 8 Saw cut 11 None (open hole)   |                                 |                                     |  |
| 1 Continous slot 3 Mill slot 6 Wire wrs  |              |                    |                                |                  |                      | apped 9 Drilled holes                   |                                 |                                     |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| SCREE  | N-PERFO      | RATION INTERVAL    | LS: from 40                    | ft               | to 80                | ft., From                               | ft. to                          | ft.                                 |  |
| from   |              |                    |                                |                  | t. to                | ft., From                               | ft. to                          | ft.                                 |  |
| GRAVEL PACK INTERVALS: from 24   |              |                    |                                | ft. to 80        |                      | ft., From                               | ft. to                          | ft.                                 |  |
| from ft. to ft., From ft. to ft.,  6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| Grout Intervals: From 4  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| What is the nearest source of possible contamination:  |              |                    | 10 Livesto                     |                  |                      | ft. to ft.<br>bandon water well         |                                 |                                     |  |
| 1 Septic tank 4 Lateral lines  |              |                    | ines                           | 7 Pit privy      |                      | 11 Fuel stor                            | 150                             | il well/Gas well                    |  |
| 2 Sewer lines 5 Cess pool  |              |                    |                                | 8 Sewage lagoon  |                      | 12 Fertilize                            | 100                             | ther (specify below)                |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage   |              |                    |                                |                  |                      |   |                                 |                                     |  |
| Direction from well? Northeast   How many feet? 120  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| 0  | 3            | topsoil            | HOLOGIC LOG                    |                  | FROM                 | ТО                                      | PLUGGING INTER                  | VALS                                |  |
| 3  | 15           | clay               |                                |                  |                      |   |                                 |                                     |  |
| 15   | 52           | brown sha          | le                             |                  |                      |   |                                 |                                     |  |
| 52   | 80           | grey shal          |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| <u> </u>   |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  | _                    | ļļ                                      |                                 |                                     |  |
|  | -            |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
|  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and                      |              |                    |                                |                  |                      |   |                                 |                                     |  |
| was completed on (mo/day/year)   |              |                    |                                |                  |                      |   |                                 |                                     |  |
| Well Contractor's License No236  |              |                    |                                |                  |                      |   |                                 |                                     |  |
| Under the business name of Harp Well & Pump Service. Inc by (signature)  Todd & Harp   |              |                    |                                |                  |                      |   |                                 |                                     |  |
| I  |              |                    |                                |                  |                      |   | Joda D                          | . svarp                             |  |