

1 LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>32</b>	Township Number <b>T 26 S</b>	Range Number <b>R 2E E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>3601 N. Webb Wichita, Kansas</b>				
WATER WELL OWNER: <b>KANSAS HEART HOSPITAL</b> RR#, ST. ADDRESS, BOX #: <b>3601 N. Webb</b> CITY, STATE, ZIP CODE: <b>Wichita, Kansas</b>				
Board of Agriculture, Division of Water Resource Application Number:				
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <b>108</b> ft. ELEVATION: Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft. WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>07/12/2000</b> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>12</b> in. to <b>108</b> ft. and in. to ft. WELL WATER TO BE USED AS: <b>5</b> Public water supply <b>8</b> Air conditioning <b>11</b> Injection well <b>1</b> Domestic <b>3</b> Feedlot <b>6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below) <b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No			

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (Specify below) <b>SDR-26</b>	CASING JOINTS: Glued <b>X</b> Clamped Welded Threaded
Blank casing Diameter <b>5</b> in. to <b>25</b> ft., Dia in. to ft., Dia in. to ft.		Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized steel		5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENING ARE: 1 Continous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)
SCREEN-PERFORATION INTERVALS: from <b>25</b> ft. to <b>108</b> ft., From ft. to ft. from ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: from <b>24</b> ft. to <b>108</b> ft., From ft. to ft. from ft. to ft., From ft. to ft.				

6 GROUT MATERIAL: 1 Neat cement	2 Cement grout	3 Bentonite	4 Other
---------------------------------	----------------	-------------	---------

Grout Intervals: From <b>4</b> ft. to <b>24</b> ft. From ft. to ft.	10 Livestock pens	11 Fuel storage	12 Fertilizer storage
---	-------------------	-----------------	-----------------------

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard	10 Livestock pens	11 Fuel storage	12 Fertilizer storage
--	-------------------	-----------------	-----------------------

Direction from well?	How many feet?	13 Insecticide storage	14 Abandon water well
----------------------	----------------	------------------------	-----------------------

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
------	----	----------------	------	----	--------------------

0	3	topsoil			
---	---	---------	--	--	--

3	12	clay			
---	----	------	--	--	--

12	108	gray shale			
----	-----	------------	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

--	--	--	--	--	--

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **07/12/00** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **07/14/00**  
Under the business name of..... by (signature)

*Todd S. Harp*