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|---|------|--|----------------|---|----------------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: <u>Sedgewick</u> | | <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ | <u>33</u> | T <u>26</u> S | R <u>2</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| 2 WATER WELL OWNER: <u>Midwest Corporate Aviation</u> | | | | | |
| RR#, St. Address, Box #: <u>3512 N. Webb Rd.</u> | | | | Board of Agriculture, Division of Water Resources | |
| City, State, ZIP Code: <u>Wichita, KS.</u> | | | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>15'</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered <u>1, 8, 0</u> ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>7.76</u> ft. below land surface measured on mo/day/yr <u>10-31-00</u> | | | |
| | | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | |
| | | Bore Hole Diameter <u>8 1/2</u> in. to <u>15</u> ft. and _____ in. to _____ ft. | | | |
| | | WELL WATER TO BE USED AS: | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ | | | |
| | | Water Well Disinfected? Yes _____ No <u>(X)</u> | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded <u>X</u> | | | | | |
| Blank casing diameter <u>2.375</u> in. to <u>5'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. | | | | | |
| Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDL-13</u> | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement <u>Sch 40</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ | | | | | |
| SCREEN-PERFORATED INTERVALS: From <u>15'</u> ft. to <u>5'</u> ft. From _____ ft. to _____ ft. | | | | | |
| GRAVEL PACK INTERVALS: From <u>15'</u> ft. to <u>4'</u> ft. From _____ ft. to _____ ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____ | | | | | |
| Grout Intervals: From <u>4'</u> ft. to <u>2'</u> ft. From <u>2'</u> ft. to <u>0'</u> ft. From _____ ft. to _____ ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage | | | | | |
| Direction from well? <u>Wash</u> How many feet? <u>5'</u> | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO |
| 0 | 1.50 | <u>Concrete</u> | | | |
| 1.50 | 7.50 | <u>DK-Med. Bn. clay, moist, no odor</u> | | | |
| | | <u>w/ calc. frag.</u> | | | |
| 7.50 | 15.0 | <u>yellow Bn. - blue shaley clay to</u> | | | |
| | | <u>clayey shale, moist, no odor</u> | | | |
| | | | | FM. OK'd by D. Taylor | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-17-00</u> and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>12-20-00</u> | | | | | |
| under the business name of <u>QB Environmental Drilling</u> by (signature) <u>James Bieber</u> | | | | | |