

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>33</u>	T <u>26</u> S	R <u>2</u> EW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: <u>Midwest Corporate Aviation</u>					
RR#, St. Address, Box #: <u>3512 N. Webb Rd.</u>					
City, State, ZIP Code: <u>Wichita, KS.</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1.4</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>1.35</u> ft. below land surface measured on mo/day/yr <u>10-31-00</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8 1/2</u> in. to <u>15'</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>(10) Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes _____ No <u>(No)</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass _____ Threaded <u>X</u>					
Blank casing diameter <u>2.375</u> in. to <u>5'</u> ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>S&amp;P-13</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement <u>S&amp;P-40</u>					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>15'</u> ft. to <u>5'</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>15'</u> ft. to <u>4'</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>4'</u> to <u>2'</u> ft., From <u>2'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>In Old Pk</u> How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.0	<u>Sand-fill</u>			
1.0	4.0	<u>dk Brn - Black Mottled clay, hard</u>			
		<u>no odor</u>			
4.0	12'	<u>gray fine - coarse sand, wet, no odor</u>			
12.0	15.0	<u>yellow Brn - blue shaley clay, tight</u>			
		<u>dry, no odor</u>			
F.H. OK'd by D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-17-00</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>12-20-2000</u>					
under the business name of <u>GB Env. Drilling</u> by (signature) <u>James Becker</u>					