

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>	<u>NE 1/4 NE 1/4</u>	<u>8</u>	T <u>26</u> S	R <u>2</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?  
Intersection of 69th and Webb Road, Wichita, KS

2 WATER WELL OWNER: <u>Chase Pipeline Company</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>3913 SW 10th St</u>	Application Number:
City, State, ZIP Code : <u>El Dorado, KS 67042</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>65.0</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL 12.4 ft. below land surface measured on mo/day/yr 3-10-03

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	<u>10 Monitoring well</u>	<u>Abandoned</u>

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ..... No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped .....
1 Steel	6 Asbestos-Cement	9 Other (specify below)	Welded
<u>2 PVC</u>	7 Fiberglass		<u>Threaded</u>
3 RMP (SR)			
4 ABS			
Blank casing diameter <u>2"</u> in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.			
Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)
			9 ABS
			10 Asbestos-Cement
			11 Other (Specify) .....
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	11 None (open hole)
		7 Torch cut	9 Drilled holes
			10 Other (specify) ..... ft.
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>55</u> ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	
Direction from well? How many feet?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	5.0	Silty clay			plugged entire well to abandon w/ bentonite
5.0	10.0	Silty clay, dark olive brown, moist soft, plastic, saturated @ 10.0.			
10.0	13.0	Silty clay, light olive brown, wet very soft, plastic, w/ some chert			
13.0	15.0	Weathered shale, olive, saturated, very soft, plastic			
15.0	19.0	Weathered shale, dark olive green, stiff, plastic, saturated @ 19.0			
19.0	35.0	Shale, dark gray, slightly damp, dry @ 25, w/ a trace of gypsum, wet @ 31.0.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>March 10, 2003</u> and this record is true to the best of my knowledge and belief. Kansas	This Water Well Record was completed on (mo/day/yr) <u>March 28, 2003</u>
Water Well Contractor's Licence No <u>602</u>	by (signature) <u>[Signature]</u>
under the business name of <u>Hydro-Logic, Inc</u>	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.