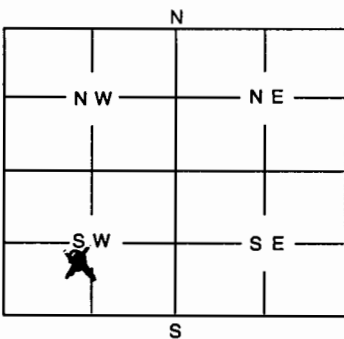


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Sedgwick	near center SW	35	26	2 E

Distance and direction from nearest town or city street address of well if located within city?

2 miles East of Wichita, KS

2	WATER WELL OWNER: Tom Richie; c/o Fahnestock Heating & Cooling	
RR #, St. Address, Box #: 3532 N. Comotara		Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Wichita, KS 67226		Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 14 @ 200; 1 @ 175 ft.												
		WELL'S STATIC WATER LEVEL 30 ft.													
		WELL WAS USED AS:													
		<table border="0"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Domestic (Lawn & Garden)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 X Other Heat Pump</td></tr></table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 X Other Heat Pump
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2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well													
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well													
4 Industrial	8 Air Conditioning	12 X Other Heat Pump													
Was a chemical / bacteriological sample submitted to Department? Yes No X															
If yes, mo/day/yr sample was submitted		Water Well Disinfected: Yes No X													

5	TYPE OF BLANK CASING USED:										
<table border="0"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>XX Other (Specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td>Polyethylene</td></tr></table>		1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	XX Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	Polyethylene
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2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	Polyethylene							
Blank casing diameter 3/4 in. Was casing pulled? Yes No X If yes, how much											
Casing height above or below land surface in.											

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other																				
Grout Plug Intervals: From 3 ft. to 200 ft. For 14 wells From 3 ft. to 175 ft. For 1 well																					
What is the nearest source of possible contamination:																					
<table border="0"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td><td>16 Other (specify below)</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td><td></td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td><td></td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td><td></td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td><td></td></tr></table>		1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	
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Direction from well? East How many feet? 150'																					

FROM	TO	FORMATIONS
		XXXXXXXXXX
0	2	Topsoil
2	40	Clay, gray
40	43	Limestone layers
43	80	Fractured Shale
80	200	Shale, gray with mica

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/18/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 8/25/03 under the business name of Peterson Irrigation, Inc.	
by (signature) <i>Mike Peterson</i>		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.