					,	WATER WELL PLU	IGGING RE	CORD	Form WWC-5P	KSA 8	2a-1212 II	D NO		
1	1 LOCATION OF WATER WELL:					Fraction	Sectio	n Number	Townsh	Township Number		Range Number		
County: SED GWICK						VEW NE WN	1/4		25		T265		ZE	- _{E/W}
Dista	ance and	direction fr	om neare	st town	or ci	ty street address of	well if loca	ted within	city?					
7	s ff	SW	of			5 E. 45		Ν.	Wich	· ta	KS	6722	<u> 3</u> _	
2	WATER	WELL O	WNER:	P.C		Budie	Snan	4						
		. Address, te, ZIP Co				Box 780806 Board of Agriculture, Division of Water Resources Application Number:								
3	MARK WELL'S LOCATION WITH				4 DEPTH OF WELL ft.									
	AN "X" IN SECTION BOX: N✓				WELL'S STATIC WATER LEVEL ft.									
	X				WELL WAS USED AS:									
	NW	-	NE			1 Dome	estic		blic Water Supply		9 Dewa	tering		
						2 Irriga 3 Feed			Field Water Supp mestic (Lawn & C		10 Monit 11 Inject	toring Well		
w					E	4 Indus			Conditioning	aaraarij		r	••••	
	SW					Was a chemical / bacteriological sample submitted to Department? Yes								
If yes, mo/day/yr sample was submitted														
L					J	Water Well Disinf	ected: Ye	s	No					
5	TYPE (DF BLANK	CASING	USED:										
						ught	7 Fiberala	ee C	Other (Specify h	nelow)				
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile													
	Blank	casing dia	meter	3	n.	Was casing	pulled?	Yes	No.	4	If yes, how	much		
									Name	Ott				
6		Γ PLUG M Plug Interv			_		ement grou 3 ft.,		Bentonite 4					ft.
		·			-	contamination:								
1 Septic tank						6 Seepage pit			uel storage	16. Other (specify below)				
2 Sewer lines3 Watertight sewer lines					7 Pit privy 8 Sewage lagoon			ertilizer storage nsecticide storage	well wes					
4 Lateral lines					9 Feedyard			bandoned water	abo	and-	-29			
5 Cess pool Direction from well?				10 Livestock pe		Dil well/Gas well								
	Directi	on from w	ell?				now many							
FROM TO				PLUGGING MATERIALS										
3_		0		70	P	soil								
13		3		Be	'n	ton, te								
1	. 0	13		5 .	-	d /66	ccL							
_	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,													Ì
7	CONT	RACTOR	'S OF L	ANDOV		R'S CERTIFICAT	ION: This	 water w	ell was plugged	d under m	ny jurisdictio	n and was o	omplet	ed on
	(mo/da	y/year)	. <i>8</i> 1.2.	010	. S			and	this record is tru	ue to the b	est of my kno	wledge and b	elief. K	ansas
	8	20		unde	r the	business name	of	ME.						
	by (sig	nature) .		/a	N	~ /n	\sim							
						point pen. <u>Please</u> as Department of								
						as Department of 67. Telephone: 78								