

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Sedgwick</u>	<u>SW 1/4 SW 1/4 SW 1/4 SW 1/4</u>	<u>30</u>	<u>26 S</u>	<u>2 E</u> E/W																								
Distance and direction from nearest town or city street address of well if located within city? <u>3810 N. Woodlawn Wichita KS</u>																													
2	WATER WELL OWNER: <u>Coastal Mart #7303</u>																												
RR #, St. Address, Box #:		Board of Agriculture, Division of Water Resources																											
City, State, ZIP Code: <u>241 Nevada CO Springs CO 80903</u>		Application Number:																											
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>18.11</u> ft.																									
		WELL'S STATIC WATER LEVEL <u>8.21</u> ft.		<u>MW-3</u>																									
		WELL WAS USED AS:																											
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other																											
		Was a chemical / bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No																											
5	TYPE OF BLANK CASING USED:																												
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																													
Blank casing diameter <u>2"</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much <u>3'</u> Casing height above or below land surface <u>3' below</u>																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Cement</u>																												
Grout Plug Intervals: From <u>18.11</u> ft. to <u>300</u> ft., From <u>3.00</u> ft. to <u>Surf</u> ft., From to ft.																													
What is the nearest source of possible contamination:																													
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well																													
Direction from well? <u>West</u> How many feet? <u>50'</u>																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>300'</u></td> <td><u>Surf</u></td> <td><u>Cement</u></td> </tr> <tr> <td><u>18.11'</u></td> <td><u>3'</u></td> <td><u>Bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>300'</u>	<u>Surf</u>	<u>Cement</u>	<u>18.11'</u>	<u>3'</u>	<u>Bentonite</u>															
FROM	TO	PLUGGING MATERIALS																											
<u>300'</u>	<u>Surf</u>	<u>Cement</u>																											
<u>18.11'</u>	<u>3'</u>	<u>Bentonite</u>																											
7	CONTRACTOR'S OF LANDOWNERS CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/26/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1115107</u> under the business name of <u>Mike L Dahling</u> This Water Well Record was completed on (mo/day/year) by (signature)																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													