

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Sedgwick	SW 1/4 SW 1/4 SW 1/4 SW	30	26S	2 E E/W

Distance and direction from nearest town or city, street address of well if located within city?

3810 N. Woodlawn, Wichita, KS

2	WATER WELL OWNER:	Coastal Mgmt #7303
	RR #, St. Address, Box #:	2 N. Nevada
	City, State, ZIP Code:	Wichita, KS 67203

Board of Agriculture, Division of Water Resources

Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL
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19.03 ft.

WELL'S STATIC WATER LEVEL 10.09' ft.

WELL WAS USED AS:

1 Domestic

2 Irrigation

3 Feedlot

4 Industrial

5 Public Water Supply

6 Oil Field Water Supply

7 Domestic (Lawn & Garden)

8 Air Conditioning

9 Sewerage

10 Monitoring Well

11 Injection Well

12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

	N	
NW		NE
SW		SE
W		E
	S	

5	TYPE OF BLANK CASING USED:
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1 Steel

3 RMP (SR)

5 Wrought

7 Fiberglass

9 Other (Specify below)

2 PVC

4 ABS

6 Asbestos-Cement

8 Concrete Tile

Blank casing diameter 2" in.

Was casing pulled? Yes

No

If yes, how much 3' below

Casing height above or below land surface 3' below

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Plug Intervals: From 19.03 ft. to 3.00 ft. From 3.00 ft. to surf ft. From to ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well? SW

How many feet? 100'

FROM	TO	PLUGGING MATERIALS
3.00	Surf	Soil
19.03	3.00	Bentonite

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/24/2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. n/a This Water Well Report was completed on (mo/day/year) 11/15/07 under the business name of MWI American Inc. by (signature) Steve L. Dahlgren
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.

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