

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Sedgwick</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>30</u>	<u>26 S</u>	<u>2 E</u> E/W																								
Distance and direction from nearest town or city street address of well if located within city? <u>3810 N. Woodlawn, Wichita KS</u>																													
2	WATER WELL OWNER: <u>Coastal Mut #17303</u>																												
RR #, St. Address, Box #:		Board of Agriculture, Division of Water Resources																											
City, State, ZIP Code: <u>2 N. Nevada</u> <u>CO Springs CO 80903</u>		Application Number:																											
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																												
<div style="display: flex; justify-content: space-around;"><div style="text-align: center;">N <table border="1" style="border-collapse: collapse; width: 150px; height: 150px;"><tr><td style="width: 50px; height: 50px;"></td><td style="width: 50px; height: 50px;"></td><td style="width: 50px; height: 50px;"></td></tr><tr><td style="width: 50px; height: 50px; text-align: center;">NW</td><td style="width: 50px; height: 50px;"></td><td style="width: 50px; height: 50px; text-align: center;">NE</td></tr><tr><td style="width: 50px; height: 50px;"></td><td style="width: 50px; height: 50px;"></td><td style="width: 50px; height: 50px;"></td></tr><tr><td style="width: 50px; height: 50px; text-align: center;">SW</td><td style="width: 50px; height: 50px;"></td><td style="width: 50px; height: 50px; text-align: center;">SE</td></tr></table> S</div><div style="text-align: center;">W E</div></div>									NW		NE				SW		SE												
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4	DEPTH OF WELL <u>17.25</u> ft.																												
WELL'S STATIC WATER LEVEL <u>10.31</u> ft.																													
WELL WAS USED AS:																													
<div style="display: flex; justify-content: space-between;"><div><div>1 Domestic</div><div>2 Irrigation</div><div>3 Feedlot</div><div>4 Industrial</div></div><div><div>5 Public Water Supply</div><div>6 Oil Field Water Supply</div><div>7 Domestic (Lawn & Garden)</div><div>8 Air Conditioning</div></div><div><div>9 Dewatering</div><div><input checked="" type="radio"/> 10 Monitoring Well</div><div>11 Injection Well</div><div>12 Other</div></div></div>																													
Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>																													
If yes, mo/day/yr sample was submitted																													
Water Well Disinfected: Yes No <input checked="" type="checkbox"/>																													
5	TYPE OF BLANK CASING USED:																												
<div style="display: flex; justify-content: space-between;"><div>1 Steel</div><div>3 RMP (SR)</div><div>5 Wrought</div><div>7 Fiberglass</div><div>9 Other (Specify below)</div></div> <div style="display: flex; justify-content: space-between;"><div><input checked="" type="radio"/> 2 PVC</div><div>4 ABS</div><div>6 Asbestos-Cement</div><div>8 Concrete Tile</div></div>																													
Blank casing diameter <u>2"</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much <u>3'</u>																													
Casing height above or below land surface <u>3' below</u> in																													
6	GROUT PLUG MATERIAL:																												
<div style="display: flex; justify-content: space-between;"><div>1 Neat cement</div><div>2 Cement grout</div><div><input checked="" type="radio"/> 3 Bentonite</div><div>4 Other <u>soil</u></div></div>																													
Grout Plug Intervals: From <u>17.25</u> ft. to <u>3.00</u> ft. From <u>3.00</u> ft. to <u>Surf</u> ft. From to ft.																													
What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"><div><div>1 Septic tank</div><div>2 Sewer lines</div><div>3 Watertight sewer lines</div><div>4 Lateral lines</div><div>5 Cess pool</div></div><div><div>6 Seepage pit</div><div>7 Pit privy</div><div>8 Sewage lagoon</div><div>9 Feedyard</div><div>10 Livestock pens</div></div><div><div><input checked="" type="radio"/> 11 Fuel storage</div><div>12 Fertilizer storage</div><div>13 Insecticide storage</div><div>14 Abandoned water well</div><div>15 Oil well/Gas well</div></div><div><div>16 Other (specify below)</div></div></div>																													
Direction from well? <u>NW</u> How many feet? <u>50'</u>																													
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th style="width:15%;">FROM</th><th style="width:15%;">TO</th><th style="width:70%;">PLUGGING MATERIALS</th></tr></thead><tbody><tr><td><u>3.00</u></td><td><u>Surf</u></td><td><u>Soil</u></td></tr><tr><td><u>17.25</u></td><td><u>3.00</u></td><td><u>Bentonite</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	PLUGGING MATERIALS	<u>3.00</u>	<u>Surf</u>	<u>Soil</u>	<u>17.25</u>	<u>3.00</u>	<u>Bentonite</u>															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/26/2007</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>115107</u> under the business name of <u>Water America's Inc</u> by (signature) <u>[Signature]</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													