WATER	WELL	RECORD	Form W	WC-5	Divis	ion of Wa	ter Reso	urces: App	. No		
1 LOCA	TION OF	WATER WELL:	Fraction	3./	Se	ection Nu	ımber	Townsh	ip Number	Range	Number
County: Sedgwick NW ½ SW ½ NW ½ 31  Distance and direction from nearest town or city street address of well if Global Positionin									26 S	R min	2 E
located within city: 3520 N. Woodlawn in Wichita Latitude: N 37.74757°											or 4 digits)
	L	Longitude: W 97.26218°									
2 WATER WELL OWNER: J&J Developments RR#, St. Address, Box # : 3512 SW Fairlawn, Suite 400						Elevation: RIM 1362.76. TOC 1362.24  Datum: above mean sea level					
City, State, ZIP Code : Topeka, KS 66614-3981						Data Collection Method: legal survey					
3 LOCA	TE WELL	2'S 4 DEPTH OF	COMPLETE	D WELL		18.5	Ction iv	ft.	egai sui vey	····	
LOCA	TON		COMI ELIZI			MW5					
I .	AN "X" I	N Depth(s) Grou	ndwater Encount	tered 1					ft. 3		ft.
SECTI	ON BOX:	WELL'S STA	ΓΙC WATER LE	EVEL 15.	.52 ft.	below lar	nd surfa	ice measu	red on mo/d	lay/yr	3/5/08
	N	Pum	test data: We	ll water was	S	ft.	after	ł	nours pump	ing	gpm
		Est. Yield	gpm: We	ll water was	S	ft.	after	l	nours pump	ing	gpm
X-NW	NE -	WELL WATE	R TO BE USED	AS: 5 Pu	blic wate	er supply	8 Air	r conditio	ning 11 II	njection v	well
w [		E Domestic 3	Feed lot 6 O	il field wate	er supply	·	9 Dewa	atering	12 Oth	er (Speci	ify below)
		2 Irrigation 4	Industrial 7 D	omestic (la	wn & ga	rden) (l	0)Mon	itoring we	eil		
sw	SE -	Was a shamins	l/hastorialosiasi	ا مصمسام مینا		to Domont	···· o ··· + O	Vac	No V.	16	/ .l/
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs Sample was submitted Water Well Disinfected? Yes No X  TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped											io/day/yrs
	3	Sample was su	ommed			······································	valer w	CH DISIN	ecteur res		NO A
5 TYPE	OF CASH	NG USED: 5	Wrought Iron	8 (	Concrete	tile	CAS	ING JOIN	TS: Glued	Cla	imped
1 Ste	el C	3 KMP (SR) 6	Asbestos-Ceme	ent 9 (	Other (sp	becify bei	low)	-	Welde	:d	
Plank and	C na diamata	4 ABS /	Fibergiass				<u>-</u> -	Die	inrea:	aea	X
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  2 PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 8.5 ft., Dia in. to ft., Dia in. to ft.  Cosing height below land surface 0.52 ft. Weight like (ft. Well thickness or gauge No.											
Casing height below land surface 0.52 ft., Weight lbs./ft. Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:  1. Continuous slat. (2) Mill slat. 5. Guaze auranned. 7. Torch cut. 9. Drilled holes. 11. None (open hole)											
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 18.5 ft. From ft. to ft.  From ft. to ft. From ft. to ft.  GRAVEL PACK INTERVALS: From 7.5 ft. to 18.5 ft. From ft. to ft.  From ft. to ft. From ft. to ft.											
SCREEN-	PERFORA	TED INTERVALS	: From	8.5 ft	. to	18.5	ft. Fr	om	ft. t	ю.	ft.
			From	ft	. to		ft. Fr	om	ft. t	ю.	ft.
GR	AVEL PAG	CK INTERVALS:	From	7.5 ft	. to	18.5	ft. Fr	om	ft. t	ю.	ft.
			From	ft	. to		ft. Fr	om	ft. t	О	,,,,,, ft.
6 GROU	T MATE	RIAL: 1 Neat cer	nent 2 Cemen	t grout (3	Benton Benton	nite (4	l )Other	· concrete	e, 0-2 ft		
Grout Inte	6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Sentonite 4 Other concrete, 0-2 ft Grout Intervals From 2 ft. to 7.5 ft. From ft. to ft. From ft. to ft.										ft.
		ource of possible co									
	ic tank		nes 7 Pit privy		Livestoc			ecticide St			er (specify
	er lines	5 Cess poor er lines 6 Seepage						andoned v well/ gas	vater well	belo	w)
	from well?		pit 9 recuyaru			feet? ~12		well/ gas	WCII		
FROM	TO	,	LOGIC LOG	· · · · · · · · · · · · · · · · · · ·	FROM	ТО		DILLIC	GING INT	EDMAL	
0'	1'	Concrete	LOGIC LOG		FROM	10		FLUG	GING IN I	EKVALS	3
3'	5'	Brown silty clay, n	odules, trace gra	vel,							
		Moist, no odor									
8'	10'	Brown silty clay, n	odules, moist, ne	o odor							
								* ************************************		-	
			· · · · · · · · · · · · · · · · · · ·		-		<del></del>				
							Flushr	mount wa	iver from l	BOW	
7 (0)	L CTOP	CODIANDON	EDIC CERTIF	IC A TOTAL	The state of				(2)		(2)
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed. or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/3/08 and this record is true to the best of my knowledge and belief											
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on the desired and benefit and the second responsibility of the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired and benefit and the second was completed on the desired was completed on the second was completed on the desired was completed on the second was completed											
under the business name of Larsen & Associates, Inc. by (signature)											
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for											
Geology Sec	tion, 1000 SV	V Jackson St., Suite 420, of for each constructed we	Topeka, Kansas 666	12-1367. Tel	ephone 78	5-296-5522	2. Send	me va WATI	ER WELL OW	NER and r	retain one for
		The state of the s	ab at map.								