WATE	R WELL	REC	CORD	Form WW	Form WWC-5 Division of Water					
	County: 49			Fraction S'W N/	W Su	Section No		Township Number T 26 S	Range Number R 2 EW	
Dista locat	Distance and direction from nearest town or city street address of well if located within city?						Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude:  Longitude:			
2 WA	2 WATER WELL OWNER: Robert F Brown RR#, St. Address, Box # 3120 At 143 rd. St. City, State, ZIP Code Wielick & 61228 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL.						Elevation:			
RR#	, St. Addre	ss, Box	# 3120 NS	143 rd. St.		Datum:				
City	, State, ZIP	Code	Welsh	, Ks 64228	_	Data Coll	lection l	Method:		
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	LL'S	4 DEPTH OF CO	MPLETED WELL.	<i>§</i> O		ft.			
	CATION	TAT	Donth(a) Groundwys	otor Engagetared (1	65	ft	(2)	ft (3)	ft	
1	WITH AN "X" IN Depth(s) Groundwater Encountered (1)									
	N Pump test data: Well water wasft. after hours pumping gpn								gpm	
-	Est. Yield. 20. gpm: Well water was									
	WELL WATER TO BE USED AS: 5 Public water supply  8 Air conditioning 11 Injection well  1 Domestic 3 Feedlot 6 Oil field water supply  9 Dewatering 12 Other (Specify below)									
W	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial  Domestic (lawn & garden) 10 Monitoring well									
₩ ST										
	was a chemical/bacteriological sample submitted to Department? Tes No, 11 yes, mo/day/yis									
Sample was submitted										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
1	Steel	3 RMF	(SR) 6 Asbes	tos-Cement 9 Ot	her (specify	below)		Welded.		
DPVC 4 ABS 7 Fiberglass Threaded										
Blank casing diameter										
Casing height above land surface										
1 Steel 3 Stainless Steel 5 Fiberglass CAPVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.										
From										
GRAVEL PACK INTERVALS: From. 20 ft. to 5. ft., From ft. to ft.  From. ft. to ft., From ft. to ft.										
F10III It. W It., F10III It. W It.										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
	ntervals:					. ft. to	f	t., From	ft. toft.	
	Septic tank		e of possible contami 4 Lateral lin	es 7 Pit privy	10 Lives	tock pens	13 In:	secticide storage	16 Other (specify	
	Sewer line		5 Cess pool		11 Fuel s			bandoned water well	below)	
			lines 6 Seepage p	it 9 Feedyard		zer storage				
		u?	LITHOLO	CIC I OC			<i>1.0.</i> C	).≰- PLUGGING IN7		
FROM	TO	di		aic roa	FROM	1 TO	1	LEOGGING IN	LINVALO	
4	18		24							
18	60		hale.							
60	80	56	iolee, line	ARCEANIC III						
								****		
			- /							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)										
Kansas Water Well Contractor's License No										
under the business name of Ceserer Well Doilling by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks underline or crele the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone										
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three cop 785-296-	ies to Kansas 5522 — Senc	Departm d one	ent of Health and Enviro to WATER WELL (	nment, Bureau of Water, G DWNER and retain one	ieology Section for your	n, 1000 SW Ja records. Fe	nckson St., ee of \$5	Suite 420, Topeka, Kansa .00 for each construct	as 66612-1367. Telephone ed well. Visit us at	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.										