1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
county: Selywick	W 1/45E 1/4WE1/4	31	265	2E
Distance and direction from nea				
3233 N. Rock 12 2 WATER WELL OWNER: Amoc	and, Wich	ta, KS (n	10 - 137	
1 1		Roard of Agric	culture, Division of	Water Resources
RR#, St. Address, Box #: 822 City, State, ZIP Code : Len	era, KS 6621	Application N	umber: 117-08	7-382
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL			
	WELL'S STATIC WATER LEVELft.			
	WELL WAS USED AS:			
N WX N E	1 Domestic			
	2 Irrigation 3 Feedlot	7 Lawn and Garden	Only 11 Injection	Well
W	E 4 Industrial	8 Air Conditioning	12 Other	• • • • • • • • • • • • • • • • • • • •
S W S E			ubmitted to Departmen	t? YesNo
		ample was submitted.		
S	Water Well Disinfec	ted: Yes No.	A	
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wro	ought 7 Fiber	glass 9 Other	(specify below)	
QPVC 4 ABS 6 Ask Blank casing diameter	pestos-Cement 8 Concre			
Casing height above or below	land surface.	oulled? Yes /	No If yes, how i	nuch
6 GROUT PLUG MATERIAL: 1 Neat	cement 2 Cement grou	ut 3 Bentonite	4 Other	
Grout Plug Intervals: Fro	m./5.ft. to3.ft.	, Fromft. to	oft., From	toft.
What is the nearest source o	of possible contamination	n:		
1 Septic tank	6 Seepage pit 7 Pit privy	1 Fuel storage	16 Other (sp	ecify below)
3 Watertight sewer lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer storag 13 Insecticide stora	ge age	
4 Lateral lines 5 Cess Pool	9 Feedyard	14 Abandoned water w 15 Oil well/Gas well	⊮ell	
Direction from well? Was	:t	How many feet?	129	
	UGGING MATERIALS	–		
15 3 Romani	te Surry	-		
) DIFFERI	re juily			
		\dashv		
		-	٠	
7 CONTRACTOR'S OR LANDOWNER'S	CERTIFICATION:This water	 ·well was plugged un	nder my jurisdiction a	and was completed
on (mo/day/year)	- グル and this recor	d is true to the bes	st of my knowledge and Record was completed	d belief. Kansas
by (signature)	under the business name بر	of Macs		
INSTRUCTIONS: Use typewriter of		se press firmly and r	orint clearly. Please	fill in blanks
and and in a second of the second				

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.