| | | RECORD | | WWC-5 | | Divis | ion of Wate | er | | | | | | |
|---|---|----------------------|--------------------|---|-----------|---|--|--|-------------|-------------------------|-------------------|--|--|--|
| Origin | nal Record | ☐ Correction | ☐ Chan | ge in Well Use |] | Resou | rces App. N | lo | | Well ID | L | | | |
| | | WATER WEI | L: | Fraction | | Secti | ion Numbe | r Townsh | ip Numbe | er Ran | ge Number | | | |
| County: SEDGWICK NW ¼ NE ¼ NW ¼ | | | | | | 26 T 26 S R 2 ■ E □ W | | | | | | | | |
| 2 WELI | L OWNER | : Last Name: JOI | HNSON | First: MIKE | Street or | et or Rural Address where well is located (if unknown, distance and | | | | | | | | |
| Business: direction from nearest town or intersection): If at owner's address of | | | | | | | | | check here: | | | | | |
| Address: 4180 NORTH 127TH STREET EAST Address: | | | | | | | | | | | | | | |
| City: | WICHIT | ΓΑ | State: KS | ZIP: 67226 | | | | | | | | | | |
| | TE WELL | | | | 00 | 00 | | | | | | | | |
| | "X" IN | | | MPLETED WELL: | | (decimal degrees) | | | | | | | | |
| SECTI | ON BOX: | | | Encountered: 1) | | 11 | Longi | tude: | <u></u> | | (decimal degrees) | | | |
| | N | | | 3) ft., or 4) [TER LEVEL: | | ш | Horizo | ontal Datum: L | JWGS 84 | □ NAD 8 | 83 🗆 NAD 27 | | | |
| | below land surface, measured on (mo-day-yr). | | | | | | Source for Latitude/Longitude: GPS (unit make/model:) | | | | | | | |
| NW/_ | NE | above la | and surface | , measured on (mo-day | -vr) | | | (WAAS ena | model: | | ·····) | | | |
| 1 | Pump test data: Well water was ft. | | | | | | ПL | and Survey | 1 Topogram | nhic Man | 5) | | | |
| WX | E after hours pumping | | | | | | Online Mapper: | | | | | | | |
| SW- | SE | Well water was ft. | | | | | | | | | | | | |
| 1 | atter nours pumpinggpm | | | | | | 6 Elevat | tion: | ft | ☐ Ground | Level ELTOC | | | |
| | Estimated Yield: 20gpm Bore Hole Diameter: 11.5 in. to 80 ft | | | | | | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map | | | | | | | |
| J1 | mile in. to | | | | | | | Other | | | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | | | |
| 1. Domestic | | | | ater Supply: well ID | | | 10. ☐ Oil | Field Water S | upply: lea | se | | | | |
| ☐ House | ousehold 6. Dewatering: how many wells? | | | | | | 10. ☐ Oil Field Water Supply: lease | | | | | | | |
| 200 | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID | | | | | | ☐ Cased ☐ Uncased ☐ Geotechnical | | | | | | | |
| | Livestock 8. ☐ Monitoring: well ID | | | | | | 12. Geothermal: how many bores? | | | | | | | |
| | ☐ Irrigation 9. Environmental Remediation: well ID | | | | | | a) Closed Loop Horizontal Vertical | | | | | | | |
| | 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extract 4. ☐ Industrial ☐ Recovery ☐ Injection | | | | | | | b) Open Loop Surface Discharge Inj. of Water | | | | | | |
| _ (1 2) | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | | | | |
| Water well disinfected? Yes No | | | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other | | | | | | | | | | | | | | |
| Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 17 in Weight 18s./ft. Wall thickness or gauge No. SDR-26 | | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify) | | | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | | | |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | | | | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) | | | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From .30 ft. to .80 ft., From | | | | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 23 | | | | | | | | | | | | | | |
| | | ole contaminatio | | . n., From | tt. to | | . It., From . | It. 1 | 0 | ft. | | | | |
| Septic | | | m: ateral Line: | s 🔲 Pit Privy | | m r is | vestock Pen | , F | Insecticid | o Ctornos | | | | |
| Sewer | | _ | ess Pool | ☐ Sewage Lap | | | vestock i en iel Storage | _ | | e Storage ed Water W | /ell | | | |
| ☐ Watert | ight Sewer L | ines S | eepage Pit | ☐ Feedyard | | | rtilizer Stor | | Oil Well/ | | CII | | | |
| Other (| (Specify) .na | information., | 650'wes | t of shed in pasture | | | | _ | | | | | | |
| | | | | Distance from we | | | | | | | | | | |
| 10 FROM | TO | | THOLOG | SIC LOG | FROM | | TO 1 | LITHO. LOG (| cont.) or P | LUGGING | INTERVALS | | | |
| 0 | 2 | TOP SOIL | | | | | | | | | | | | |
| 2 | 6 | CLAY | | | | - | | | | | | | | |
| 6 | 48 | | | STONE STREAK | | | | | | | | | | |
| 48 | 80 | GRAY SHALE | | | - | - | | | | | | | | |
| | | | | | | _ | | | | | | | | |
| | | | | | DY 4 | | | | | | | | | |
| | | | Notes: | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged | | | | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo-day-year) 9/5/2019 and this record is true to the best of my knowledge and belief | | | | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) 9/5/2019 | | | | | | | | | | | | | | |
| under the business name of WENINGER DRILLING, LLC Signature Wild A R. | | | | | | | | | | | | | | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | | | | | | | |
| | | | | | | | | for your records | | | | | | |
| Visit us ath ttp | //www.kdhek | s. gov/waterwell/ind | ex.html | Visit us ath ttp://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | | | |