USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.	WATER WELL RECORD KSA 82a-1201-1215			Kansos Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620			
Location of well:	Fraction NW1/4SE1/4 N/1/4	Section		Township number	Range number		
V. Distonce and direction from nearest town or city:	~	ner of wel	ا ل ا	N MarpLe	<u> 1 R , - </u>		
Street address of well location if in city:			-	Browhie Rose Hill	Kan		
4. Locate with "X" in section below:	Sketch map:	state, zip	code:	6. Bore hole dia in	· Completion date \$	125 78	
	to il -			Well depth <u>70</u> ft. 7. <u>X</u> Cable tool <u>Rotary</u>			
NW NE	Trailer	•		Hollow rad Jetted		rse rotary	
				8. Use: Domestic P	ublic supply Inc ir conditioning Ste		
	$\times \mathcal{M}$	X Well			9. Casing: Material S. Height: Above or below		
				Threaded Welded 🕰	Surface <u>F8</u>	in.	
S 1		-		Dia. L in. to Off. dep		_lbs./ft. ch <u>es o</u> r	
5. Type and color of material		From	То	Dia. <u>in. to</u> <u>ft. dep</u> 10. Screen: Monufacturer's		2 wer	
	Soit	0	4	Plastics	_ Dig 6		
Ċ	Lav VelLon	4	50	Slot/gauze	_ Length 20		
St	LaLe	50	90	ft.		ft	
<i>+</i> /	<u> </u>		/	11. Static water level:	10/91	/day/yr.	
				_ <u></u>		78	
				-74 /	hrs. pumping <u>50</u>	.g.p.m.	
······				Estimated maximum yield —	50	_g.p.m.	
	- 118112 ¹ - 1127 - 1			13. Water sample submitted: Yes X No	mo. Date	/day/yr .	
				14. Well head completion: Pitless adapter	Inches above :	grade	
	· · · · · · · · · · · · · · · · · · ·			15. Well grouted?	BentoniteC	Concrete	
				16. Nearest source of possibl	• • •	one K	
	· · · · · · · · · · · · · · · · · · ·			ft Direction Well disinfected upon comple		N₀	
	· · · · · · · · · · · · · · · · · · ·	1		17. Pump: Manufacturer's name	X Not installed		
		1		Model number Length of drop pipe	HP Vol ft. capocity		
		1		Type: Submersible	Turbine		
	·			Jet Centrifugal	Recipro Other		
(Use a secon 18. Elevotion: 19. Remarks:	nd sheet if needed)	1	I	20. Water well contractor's	certification:	[*] N	
			ન	This well was drilled under m is true to the best of my know			
Topography:			ν	Business, page	Unill Z		
Slope Upland Valley				Address 2 BOX Soperation Minister rep	2 A 4948) 2 Lector presentative	196	
					Form WW	3	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5