

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	30	T 26 S	R 2 E (EW)

4011 Cranberry Ct. Wichita, KS.

Board of Agriculture, Division of Water Resources  
Application Number:

Depth(s) Groundwater Encountered 1. 37 ft. 2. ft. 3. ft.  
WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 5-10-88

Water Well Disinfected? Yes ☒ No ☐

How many feet?

[illegible]

by (signature) Max Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.