| LOCATION | ON OF WAT | ER WELL: | Fraction | H WELL HECOHD | Form WWG | Section Number | | p Number | Range N | umber |
|--------------------|---------------------------------------|--|---|---|------------------------------------|--|---|---|---------------------------|---------------------------------------|
| County: | Sedgwi | | 1 5 V | NE 14 SE | 1/4 | 2/ | TZ | 6 s | R Z | |
| Distance a | | | | iddress of well if locate | d within city | 1? | _ | | _ | |
| | 22 re | 4-1/ | fort b | + KCC | ·K | · · · · · · · · · · · · · · · · · · · | | | | |
| | R WELL OW | | | _ | | | MW 1 | | | _ |
| • | Address, Box | | N. Rock Ro | | | | | • | Division of Wate | r Hesource: |
| | , ZIP Code | : Wichi | ta, Ks. 67 | 7210 | 101211 | | | ation Number: | | |
| B LOCATE An "X" | E WELL'S LO IN SECTION | | | COMPLETED WELL | | | | | | |
| | N | | | dwater Encountered 1 | | | | | | |
| Ī | - | | | WATER LEVEL | • | | | | | |
| - | - NW | NE | | p test data: Well wate | | | | | | |
| | ! | | | gpm: Well wate eter8in. to | | | | | | |
| ₹ w ⊢ | <u>'</u> | EI | | | | | Air condition | | Injection well | |
| - 1 | i | - i v ' | | | | field water supply 9 Dewatering 12 Other (S | | | | below) |
| - | - SW | SE X | 2 Irrigation | | | d garden only | • | | | · · · · · · · · · · · · · · · · · · · |
| | 1 1 | | • | bacteriological sample s | | trackly. | | | | |
| ı – | <u> </u> | | mitted | , , , , , , , , , , , , , , , , , , , | | | | ected? Yes | | |
| 5 TYPE C | OF BLANK C | ASING USED: | | 5 Wrought iron | 8 Cor | crete tile | CASING | JOINTS: Glued | d Ctamp | ed |
| 1_Ste | el | 3 RMP (SR) |) | 6 Asbestos-Cement | 9 Oth | er (specify below |) | Weld | ed | |
| 2 PV | c | 4 ABS | _ | 7 Fiberglass | | | | Threa | aded | |
| | - | | | ft., Dia | | | | | | |
| Casing hei | ght above la | nd surface | 7-4 | .in., weight | | Ibs./ft | . Wall thickne | ess or gauge N | o <i></i> | |
| TYPE OF | SCREEN OF | PERFORATION | MATERIAL: | | 7. | PVC | 10 | Asbestos-ceme | ent | |
| 1 Ste | eel | 3 Stainless | steel | 5 Fiberglass | 8 | RMP (SR) | 11 | Other (specify) | | |
| 2 Bra | | 4 Galvanize | | 6 Concrete tile | 9 | ABS | 12 | None used (op | • | |
| | | ATION OPENING | | | ed wrapped | | 8 Saw cut | | 11 None (ope | n hole) |
| | ntinuous slot | | | | • • | vrapped 9 Drilled holes | | | | |
| | uvered shutte | | punched | 7 Torch | \sim | _ | | | | |
| SCREEN- | PERFORATE | D INTERVALS: | From | _ | | ft., From | | | | |
| _ | | | From | (' ' | | ft., From | | | | |
| (| SHAVEL PAC | CK INTERVALS: | From | ft. to | | | | _ | | |
| e GBOUT | MATERIAL: | 1 Neat ce | From | ft. to 2 Cement grout | (120 | ft., From | | ft. t | | 11. |
| Grout Inter | | | | ft., From | | | | | | |
| | | urce of possible c | | ~ it., Fi0m | | 10 Livesto | | | bandoned water | |
| | ptic tank | 4 Lateral | | 7 Pit privy | | 11 Fliel s | • | | il well/Gas well | |
| | wer lines | 5 Cess p | | 8 Sewage lage | oon | | er storage | | ther (specify be | |
| | | er lines 6 Seepa | | 9 Feedyard | | | cide storage | | | |
| Direction f | • | | • | , | | How man | - | | | |
| FROM | TO | | LITHOLOGIC | LOG | FROM | то | | PLUGGING I | NTERVALS | |
| 0 | 2 | brown sil | ty clay/m | oist/stiff (fi | 11) | | | | | |
| 2 | 8 | brown " | ft . | 17 11 | | | | | | |
| 8 | 18'5" | brown and | d gray sil | ty clay/moist/ | stiff | | | | | |
| 18'5 | 20 '5" | gray wet | shale/med | - hard | | | | | | |
| | | | | | | | | | | |
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| J | | | | | | | | <u> </u> | | |
| | | | S-CERTIFICAT | ION: This water well w | as (1) cons | tructed, (2) recor | nstructed, or (| (3) plugged und | ter my jurisdiction | on and was |
| | on (mo/day/ | • | 363 1.7. | × | | | | 1. /- | owledge and be | ellet. Kansas |
| | | License No | etem Co | | | was completed o | ~ | 1811/ | ? | |
| under the | business nar | _{ne of} Layne—We | æι ει π ω. | FIRMLY and PRINT clearly. P | | by (signati | ire) | 111/2 | B.Meiel | nortmant. |
| INSTRU | JCTIONS: Use ty th and Environment | pewriter or ball point pe ent, Bureau of Water. T | en. <u>PLEASE PRESS</u> Topeka, Kansas 666 | FIRMLY and PRINT clearly. Pl 20-7320. Telephone: 913-296-5 | ease fill in blai 545. Send one | nks, underline or circle to WATER WELL OV | THE CORRECT CAMPAGE /NER and retain | ers. Sena top three one for your records | cupies to Kansas De s. | parunent |
| | | | | | | - EG f | 1971 | 008- | 7.7. | |
| | | | | | | マヨし | , U U U E | ا الانتهاجية ا | | |