			R WELL RECORD	Form WWC-5				
LOCATION OF W		Fraction SW 1/4	NE 1/4 SE	. 1	tion Number	Township N		Range Number
			Idress of well if located			T 26	S	R ² CDW
		•	Rock Road; Wichit	-		MW-2 (4088	5070)	
WATER WELL O		ey Investment		u, 110				
RR#, St. Address, E		nancial Cente				Board of A	Agriculture, [Division of Water Resource
City, State, ZIP Code		, KS 67202				Application	•	
LOCATE WELL'S AN "X" IN SECTION								ace: 1392 ft.
Casing height above TYPE OF SCREEN 1 Steel 2 Brass SCREEN OR PERFO 1 Continuous s	CASING USED: 3 RMP (SR 4 ABS er	Pump Est. Yield	test data: Well wate gpm: Well wate ter 8 in. to WAS USED AS: 3 Feedlot 4 Industrial acteriological sample s 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass ft., Dia in., weight 5 Fiberglass 6 Concrete tile 5 Gauze 6 Wire v	r was	tt. af ft. af ft., a ft ft Wat Wat lbs./f lbs./f ft wat ft ft ft ft ft ft ft., a ft.,	ter	hours pur hours pur in. 11 12 in. 12 in.	I
2 Louvered shu CREEN-PERFORA		y punched	7 Torch			, , ,		
GRAVEL P	PACK INTERVALS:	From	ft. to		ft., Fron	1	ft. to)ft.)ft.
irout Intervals: Fr	romf	ft. to 15	ft., From	ft.	to	ft., From	. .	. ft. to
	source of possible of				10 Livesto			andoned water well
1 Septic tank 4 Lateral lines		ıl lines	7 Pit privy		11 Fuel storage		15 Oi	l well/Gas well
Sewer lines 5 Cess pool		pool	8 Sewage lagoon		12 Fertilizer storage 16		16 O	ther (specify below)
3 Watertight se	ewer lines 6 Seepa	age pit	9 Feedyard			icide storage		
Pirection from well?	East				How man	y feet? 180		
FROM TO		LITHOLOGIC L		FROM	то		LITHOLOG	C LOG
0 9	Dark Grayish I		эу					
9 15	Olive-Brown Fa	at Clay						
			• • • • • • • • • • • • • • • • • • • •					
mpleted on (mo/da ater Well Contracto der the business n	ny/year) 6/2. or's License No	188 Al CO	This Water We	ell Record wa	and this record s completed o	d is true to the be n (mo/day/yr) ure)	st of my kno	or my jurisdiction and was
INSTRUCTIONS: Use Department of Health records.	and Environment, Bure	eau of Water Protection	on, Topeka, Kansas 66620	ry. Please till in t	e: 913-862-9360). Send one to WATE	R WELL OW	d top three copies to Kansas NER and retain one for your