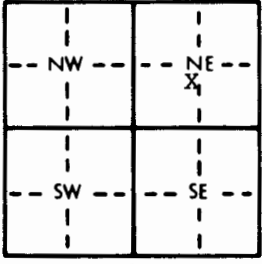


1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4	SW 1/4	NE 1/4	32	T 26 S R 2 EW
Distance and direction from nearest town or city street address of well if located within city?						
128' North and 63' East of 8905 East 35th Street North, Wichita, KS 52895076 MW-3C						
2 WATER WELL OWNER: Boeing Military Airplanes						
RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277-7730				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 23.5 ft. ELEVATION: Approx. Surface Elev.: 1425				
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. 19.5 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 12.9 ft. below land surface measured on mo/day/yr 12/22/89				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield N/A gpm Well water was ft. after hours pumping gpm				
Bore Hole Diameter 9 in. to 23.5 in. and in. to ft.		WELL WATER TO BE USED AS:				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped		
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded		
7 Fiberglass		Threaded X				
Blank casing diameter 2 in. to 20.5 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface 34 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 8 RMP (SR)		10 Asbestos-cement		
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS		11 Other (specify)		
12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut		11 None (open hole)		
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 20.5 ft. to 23 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 19.5 ft. to 23.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From 0 ft. to 17.5 ft. From 17.5 ft. to 19.5 ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage		10 Livestock pens 14 Abandoned water well		15 Oil well/Gas well		
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage				
Direction from well? Southwest How many feet? 375						
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS				
0 5.0 Brown Fat Clay						
5.0 23.5 Olive-Gray Brown Fat Clay						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/27/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 1-16-90 under the business name of Terracon Consultants, Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						