

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW ¼ SW ¼ NE ¼	32	T 26 S	R 2 EW
Distance and direction from nearest town or city street address of well if located within city?					
10' South and 278' West of 8905 East 35th Street North, Wichita, KS 52895076 MW-5B					
2 WATER WELL OWNER: Boeing Military Airplanes					
RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277-7730			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: Approx. Surface Elev.: 1425.			
<div style="text-align: center;">N NW -- X -- NE SW -- SE S</div> <div style="text-align: center;">W E</div> <div style="text-align: center;">1 Mile</div>		Depth(s) Groundwater Encountered 1. 9.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 11.2 ft. below land surface measured on mo/day/yr 12/13/89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 in. to 15 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter 2 in. to 9.5 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 34 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
3 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 12 ft. to 14.5 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 11.5 ft. to 15 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 9.5 ft., From 9.5 ft. to 11.5 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? Southeast How many feet? 35					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 6.5 Gray-Brown Fat Clay					
6.5 15.0 Red-Brown to Olive-Gray Fat Clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/15/89 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 4-16-89					
under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					