

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NE 1/4 SW 1/4 NE 1/4		32		T 26 S		R 2 E	
Distance and direction from nearest town or city street address of well if located within city?						Comotara Warehouse			
255' S and 300' W of 8905 East 35th Street North, Wichita, KS						52905040		MW-12	

2 WATER WELL OWNER: Boeing Military Airplanes		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #: P.O. Box 7730, m/s K11-65		Application Number:	
City, State, ZIP Code: Wichita, KS 67277-7730			

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 31.0 ft. ELEVATION: Approx. Surface Elev.: 1425 MSL	
		Depth(s) Groundwater Encountered 1. 24 ft. 2. ft. 3. ft.	
		WELL'S STATIC WATER LEVEL 10.5 ft. below land surface measured on mo/day/yr 08/27/90	
		Pump test data: Well water was ft. after hours pumping gpm	
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm	
Bore Hole Diameter 8 in. to 31.0 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No X			

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Welded Threaded X	
Blank casing diameter 2 in. to 4.5 ft., Dia		in. to ft., Dia		in. to ft., Dia		in. to ft., Dia	
Casing height above land surface 36.1 in., weight lbs./ft.		Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 4.5 ft. to 29.5 ft.		From ft. to ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From 4.0 ft. to 31.0 ft.		From ft. to ft.		From ft. to ft.	
From ft. to ft.		From ft. to ft.		From ft. to ft.		From ft. to ft.	

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 2.0 ft.		From 2.0 ft. to 4.0 ft.		From ft. to ft.		From ft. to ft.		From ft. to ft.	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank		4 Lateral lines		7 Pit privy		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage			
Direction from well? S		How many feet? 150							

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.0	Fat Clay, Dark Brown			
5.0	6.0	Silty Lean Clay with Fine Sand, Light Brown			
6.0	7.0	Fat Clay, Olive to Yellow-Brown			
7.0	8.5	Fat Clay, Olive-Gray			
8.5	10.0	Fat Clay (Highly Weathered Shale), Olive-Gray			
10.0	16.0	Fat Clay (Highly Weathered Shale), Red-Brown			
16.0	29.0	Fat Clay (Highly Weathered Shale), Olive-Gray			
29.0	31.0	Shale, Dark Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/10/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/30/90 under the business name of Terracon Consultants, Inc. by (signature)	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.